

AUSTRALIAN BUREAU OF STATISTICS



# INDUSTRIAL ACCIDENT STATISTICS TASMANIA



## INDUSTRIAL ACCIDENT STATISTICS TASMANIA 1979-80

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INQUIRIES

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#### CONTENTS

| <u>Table</u> |   |     | Page      |
|--------------|---|-----|-----------|
|              | Main features; Explanatory notes, related publications, symbols and other usa | ges | <br>1-2   |
|              | Number of cases:  |     |           |
| 1            | Industry group by - Disability, time lost and cost of claims; by sex          |     | <br>3-5   |
| 2            | - Agency of accident by result; persons                                       |     | <br>6     |
| 3            | - Type of accident by result; persons   |     | <br>7-8   |
| 4            | - Nature of injury by result; persons   |     | <br>9-11  |
| 5            | - Site of injury by result; persons   |     | <br>12    |
| 6            | - Occurrence by result; persons   |     | <br>13    |
| 7            | - Month by result; persons  |     | <br>14-15 |
| 8            | Agency of accident by result and time lost; by sex                            |     | <br>16    |
| 9            | Type of accident by - Result and time lost; by sex                            |     | <br>17    |
| 10           | - Agency of accident by result; by sex  |     | <br>18-20 |
| 11           | Nature of injury by - Type of accident by result; persons                     |     | <br>21-22 |
| 12           | - Site of injury by result; persons   |     | <br>23-24 |
| 13           | Site of injury by - Agency of accident by result; persons                     |     | <br>25    |
| 14           | - Type of accident by result; persons   |     | <br>26-27 |
| 15           | Age group by - Agency of accident by result; persons                          |     | <br>28    |
| 16           | Occupation group by - Agency of accident by result; persons                   |     | <br>29    |
| 17           | Duration by extent of disability by number of cases and duration; by sex      |     | <br>30    |
|              |   |     |           |

#### MAIN FEATURES

- From 1978-79 to 1979-80 there was an <u>apparent</u> increase in accident numbers of about 4 000. This <u>apparent</u> increase should be treated with caution. The submission of accident reports to the ABS was voluntary. Following ABS dissatisfaction with the level of compliance by insurers in previous years joint approaches were made to insurers by ABS and the Department of Labour and Industry. The <u>apparent</u> increase in accidents is believed to result largely from this action.
- In 1979-80, 9 860 original claim industrial accidents were reported to the ABS. Compensation to be paid in respect of these accidents is estimated at \$7.9m and time lost at 22 880 weeks.
- Fifty per cent of reported accidents involved time losses of less than one week.
- In 1979-80 8 fatal accidents were reported; 7 of these were to males.
- 86 re-opened claims with a total cost of \$421 000 were reported for 1979-80

#### EXPLANATORY NOTES

#### Introduction

The statistics in this bulletin have been compiled from reports of workers' compensation claims for accidents occurring during 1979-80. Prior to 1977-78 statistics were compiled on a 'cases finalised' basis. Figures prior to 1977-78 are therefore not strictly comparable with later years. The reports are submitted by insurance companies, self-insurers and State Government departments.

Close liaison has been established by the Bureau with insurers for the purpose of achieving and maintaining coverage and accuracy in the collection and co-operation has generally been good. Under present arrangements, however, there is no effective way of checking to ensure that reports are received for all claims coming within the scope of the collection and it is considered that coverage is deficient to a degree largely because of the recording systems in use in some insurance offices. It is likely that the extent of this deficiency varies from year to year and caution should therefore be used in drawing any conclusions regarding the trend in the statistics over time. The principal value of the statistics lies in the detailed analysis which has been carried out to show accidents classified by industry group, occupation group, agency of accident, type of accident, nature of injury, site of injury, month of occurrence, age group and duration of time lost.

For 1979-80 the statistics represent industrial accidents reported by insurers as occurring during the financial year. Reports are received until 31 October at which time insurers estimate time lost and compensation to be paid for any outstanding accidents which occurred in the financial year.

Prior to 1977-78 reports were tabulated on the basis of claims <u>finalised</u> in a particular financial year by insurers. This <u>differed</u> from the 1977-78 and later years' collections in the following ways:

- (a) accidents may have occurred in the year in which the claim was finalised or during some earlier year;
- (b) the methods used by insurers for determining when claims are finalised vary greatly;

(c) in many instances there existed a considerable time-lag between the finalisation of claims and the completion of reports.

Only persons within the coverage of the Tasmanian Workers' Compensation Act 1927 are included. Notable exclusions are self-employed persons, all Australian Government employees and police officers. Exclusion of self-employed persons is likely to have a marked effect on figures for industries where self-employment is prevalent (e.g. retail trade, rural industries. Because of the exclusion of Australian Government employees, some industry classifications are not covered at all (e.g. defence services and communications), while coverage is reduced in other industries.

While every effort was being made to make this bulletin as comprehensive as possible resources do not permit the publication of all the information that is available. In particular, details are readily available by sex for those tables for which persons only are shown in this bulletin. A more detailed industry split is also available.

The tables in this bulletin cover industrial accidents involving original claims only. During 1979-80 86 industrial accident returns involving re-opened claims were received by the Bureau. These 86 claims involved an estimated additional cost of \$421 000.

#### Definitions

For the purpose of this collection the following definitions have been adopted:

Industrial accident: A compensatable claim under the Workers' Compensation Act 1927 that arises out of a work related event and leads to a loss of time of one day (shift) or more, permanent total incapacity or death and involves a claim for payment, under the Worker's Compensation Act 1927. Note if the claim is a re-opened claim then the additional time-off may or may not be involved. Normally it will be. Industrial accidents include industrial disease cases.

ASIC

Agency of accident: Is the object, substance or circumstance most closely associated with the injury and which in general could have been guarded against or corrected. A distinction should be made between the agency of injury and agency of accident, e.g. a fire damp explosion and a miner crushed by a falling beam. Agency of injury is the beam but the agency of accident is the material responsible for the fire damp explosion. Agency of accident is classified according to Agency of accident classification.

Cost of Claims: Includes compensation for wages lost and for hospital and medical expenses; and also lump sum settlements of cases reported as occurring during the year. Where final details are not available insurers are asked to provide estimates. This is most likely to occur in those cases involving fatalities or serious injuries. Care must be taken before drawing conclusions based on variations in cost of claims patterns.

Industry: Classified in accordance with the Australian Standard Industrial Classification (ASIC) 1978 Edition. From 1971-72 to 1978-79 the Preliminary Edition 1969 of ASIC was used. Earlier years used the 1966 Population Census Classification of Industries.

Original Claim: Cases which involve the first claim against the insurer for compensation for an industrial accident or industrial disease case.

Re-opened Claim: Cases previously closed in which the insurer accepts that further incapacity or additional medical treatment, etc. are directly attributed to the original accident.

International Labour Office as: (i) the manner of contact of the injured person with the object or substance; or (ii) the exposure or movement of the injured person which resulted in the injury. In some cases the choice between (i) and (ii) may give rise to conflict e.g. worker falls from ladder and grabs a hot pipe to prevent the fall. According: to (i) the type of accident would be contact with hot substance or object; to (ii) type of accident would be fall from height. In such situations the type of accident is selected according to which event caused the severest injury.

Occupation: Classified in accordance with the 1971
Population Census Classification of Occupation.

More details of industry and occupation classifications may be made available on application to this Bureau or to the Tasmanian Department of Labour and Industry.

#### RELATED PUBLICATIONS

Workers Compensation Statistics - New South Wales (6301.1) (annual, 1978-79 issue released April 1981, 49 pp.)

Industrial Accident Statistics - Queensland (6301.3) (annual, 1978-79 issue released October 1980, 33 pp.)

Industrial Accidents - South Australia (6301.4) (annual, 1978-79 issue released March 1981, 21 pp.)

Industrial Accident (Series A - Absences from Work for One Day or More) - Western Australia (6301.5) (annual, 1979-80 issue released June 1981, 18 pp.)

Industrial Accidents (Series B - Absences from Work for One Week or More) - Western Australia (6302.5) (annual, 1979-80 issue released June 1981, 18 pp.)

#### SYMBOLS AND OTHER USAGES

Australian Standard Induustrial Classification

The following standard symbols are used in publications of the Tasmanian Office of the Bureau;

females; P persons males: F not available n.a. not elsewhere classified n.e.c. not elsewhere included n.e.i. not available for separate publication but n.p. included in totals where applicable not yet available n.y.a. preliminary - figure or series subject to p revision г figure or series revised since previous issue not applicable nil or less than half the unit shown break in continuity of the series (where drawn across a column between two consecutive figures)

(H) located in Hobart Statistical Division;
 (S) located in Southern Statistical Division;
 (H)(S) parts in both Divisions.

Values are shown in Australian currency.

Where figures have been rounded, discrepancies may occur between sums of the component items and totals.

TABLE 1 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY INDUSTRY GROUP BY DISABILITY AND TIME LOST AND COST OF CLAIMS 1979-80

MALES

|  |           |           |             | MALES |                                 |          |        |                               |                 |                                      |
|--|-----------|-----------|-------------|-------|---------------------------------|----------|--------|-------------------------------|-----------------|--------------------------------------|
|  | NUMBER    | OF ACCIDE | NTS BY EXTE | NT OF |                                 | TIME LOS | T (1/) | Cos                           | ST OF CLAIM     | 18                                   |
| INDUSTRY   | TEMPORARY | PERMANENT | PERMANENT   | DEATH | TOTAL<br>NUMBER OF<br>ACCIDENTS | !        | LEAVE  | ACCIDENTS                     | FAIAL ACCIDENTS | AVERAGE PER NON- FATAL ACCIDENT (\$) |
| AGRICULTURE, FORESTRY, FISHING AND HUNTING MINING MANUFACTURING OF |           | •         | !<br>!<br>! |       | 1<br>1<br>1 491<br>1 1,307      |          |        | 382,016<br>1,485,978          |                 |                                      |
| -FOOD, BEVERAGES AND   | 348       | -         | -           | -     | 351                             | 3,450    | 10     | 152,323                       | :<br>! -        | 434                                  |
| -WOOD, WOOD PRODUCTS AND FURNITURENON-METALLIC MINERAL             | 585       | 12        | -           |       | 597                             | !        |        | 503,128                       | !               | 843<br>1<br>1 417                    |
| PRODUCTSBASIC METAL PRODUCTS AND FABRICATED METAL                  | ! 76<br>! | 1 1       | -           |       | 1 77<br>1                       | . 848    |        |                               | !               |                                      |
| PRODUCTS   | 961       | 1 1       | -           |       | 968<br>1 103                    | 2,106    | 20     | 533,860<br>113,041<br>703,115 |                 | 1,097                                |
| -MISCELLANEOUS<br>ELECTRICITY, GAS AND<br>WATER                    | 987<br>1  | 1         | 1 1         |       | 993<br>1<br>1 434               | 7,239    | 17     | 330,048                       | : -             |                                      |
| WHOLESALE AND RETAIL   | 1,694     | 1 13      | 1           |       | 1,709                           | 1        |        | 945,609<br>1<br>423,033       | !               | 461                                  |
| TRADETRANSPORT, STORAGE AND COMMUNICATION                          | !         |           | 1 1         |       | 429                             | !        |        | 387,099                       | 39,068          | 907                                  |
| FINANCE, PROPERTY AND<br>BUSINESS SERVICES                         | !         | :         | •           |       | -!<br>-! 87                     | 1,826    | 21     |                               | !               | 711                                  |
| PUBLIC ADMINISTRATION AND DEFENCE COMMUNITY SERVICES               | 85        | 7!        | 3! -        | •     | 1! 89<br>-! 252                 | -        |        |                               |                 | 3,497<br>1 1,126                     |
| RECREATION, PERSONAL AND<br>OTHER SERVICES                         | 1         | •         | 1 -         |       | 214                             | 4,581    | 21     | 207,114                       | -               | 968                                  |
| ECONOMIC UNITS   |           | -         | -! -        |       |                                 |          |        |                               |                 |                                      |
| **************************************                             | 8,92      | 1 8       | 0 10        |       | 7! 9,018                        | 143,163  | 16     | 16,851,927                    | 355,303         | 1 760                                |

SEE FOOTNOTE AT END OF TABLE

TABLE 1 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY INDUSTRY GROUP BY DISABILITY AND TIME LOST AND COST OF CLAIMS 1979-80 -Continued

FEMALES

|  | NUMBER | OF ACCIDED           | NTS BY EXTE | ENT OF | TOTAL     | TIME LOS    | ST (1/)                    | cos                                       | T OF CLAIR      | 18   |
|--|--------|----------------------|-------------|--------|-----------|-------------|----------------------------|---|-----------------|--|
| INDUSTRY   |        | PERMANENT<br>PARTIAL | PERMANENT   |        | NUMBER OF | DURATION !  | AVERAGE<br>LEAVE<br>(DAYS) | !<br>!NON-FATAL!<br>!ACCIDENTS!<br>! (\$) | FATAL ACCIDENTS | AVERAGE<br>PER NON-<br>FATAL<br>ACCIDENT<br>(\$) |
| AGRICULTURE, FORESTRY, FISHING AND HUNTING         | 36     | 1                    |             |        | 37        | <b>5</b> 40 |                            |   |                 |  |
| MINING   | 3      | _                    | •           |        | 3/        |             |                            | ,   |                 | 380  |
| MANUFACTURING OF :- FOOD, BEVERAGES AND !          |        |                      |             |        | 3         | 13          | 4                          | 1 429<br>1                                |                 | 143  |
| TOBACCO  |        |                      |             | -      | 71        | 765         | 11                         | 20,344                                    | -               | 287  |
| AND FURNITURE                                      |        |                      |             | -      | 16        | 433         | 27                         | 14,177                                    | -               | 886  |
| PRODUCTS   |        | -                    | - !         | -      | •         | -           |                            |   | Const must      | -  |
| PRODUCTS   | 10     |                      |             |        | 10        | 106         |                            | 2 004                                     |                 | 1  |
| -TRANSPORT EQUIPMENT!                              | 2      |                      | -           |        | 2         |             |                            |   |                 | 299  |
| -MISCELLANEOUS!<br>ELECTRICITY, GAS AND            |        |                      | -           | •      |           |             | 17                         |   |                 | 4,786<br>521                                     |
| WATER  |        |                      |             |        | 4 :       | 141         | 35                         | 5,743                                     |                 | 1,436  |
| WHOLESALE AND RETAIL !                             | 136    |                      |             |        |           |             |                            | 1   |                 | 174  |
| TRANSPORT, STORAGE AND !                           | 136    |                      |             |        | 100       |             |                            | 1   | -               | 242  |
| FINANCE, PROPERTY AND ! BUSINESS SERVICES!         |        |                      |             |        | 1         |             |                            | 1,663                                     | -               | 1 1,663  |
| PUBLIC ADMINISTRATION !                            |        |                      |             |        |           |             |                            | 61,446                                    | -               | 2,119  |
| COMMUNITY SERVICES!                                | 291    |                      |             |        |           |             |                            | , -, -                                    |                 | 1 245  |
| RECREATION, PERSONAL AND!                          |        |                      |             |        |           | 8,143       | 28                         | 385,772                                   | 5,000           | 1 1,295  |
| OTHER SERVICES! NON-CLASSIFIABLE ! ECONOMIC UNITS! |        |                      |             |        | 138       | 2,002       | 15                         | 41,115                                    | -               | 291  |
| ECONOMIC UNITS!                                    | -      |                      | - !         | -      | -         | -           |                            | ! -                                       |                 | į .  |
| ********   |        |                      |             | 100    |           |             |                            |   |                 | 1  |
| ALL INDUSTRIES!                                    | 831    | 8                    | 2           | 1      | 842       | 16,997      | 20                         | 638,284                                   | 5,000           | 1 759  |

SEE FOOTNOTE AT END OF TABLE

|                                      | !         |                      |            |        | 1     | !        |        | !         |                    |      |
|--------------------------------------|-----------|----------------------|------------|--------|-------|----------|--------|-----------|--------------------|------|
|                                      | NUMBER    | OF ACCIDE            | NTS BY EXT | ENT OF | 1     | TIME LOS | T (1/) | COS       | ST OF CLAIR        | 4S   |
| INDUSTRY                             | TEMPORARY | PERMANENT<br>PARTIAL |            |        |       |          | LEAVE  | ACCIDENTS | FATAL<br>ACCIDENTS |      |
| AGRICULTURE, FORESTRY,               |           |                      | !          |        |       |          |        |           |                    |      |
| FISHING AND HUNTING                  | 517       |                      | -          |        |       |          |        | 396,082   |                    |      |
| MINING                               | 1,299     | . 6                  | 4          | 1      | 1,310 | 23,412   | 18     | 1,486,407 | 37,955             | 1,13 |
| MANUFACTURING OF                     |           |                      |            |        |       |          |        |           |                    |      |
| -FOOD, BEVERAGES AND                 |           | 3                    |            |        | 422   | 4,215    | 10     | 172,667   |                    | 40   |
| -WOOD, WOOD PRODUCTS                 |           |                      |            |        | 1     | 4,213    |        | 1,2,00,   |                    |      |
| AND FURNITURE                        |           |                      | •          | -      | 613   | 12,346   | 20     | 517,305   |                    | 84   |
| -NON-METALLIC MINERAL                |           |                      | 1          |        | !     |          |        |           |                    | ĺ    |
| PRODUCTS                             |           | 1                    |            |        | 1 77  | 848      | 11.    | 32,099    | -                  | 41   |
| -BASIC METAL PRODUCTS                |           | !                    | 1          | !      | !     |          |        |           |                    |      |
| AND FABRICATED METAL                 | !         | !                    | !          | !      | !     |          |        |           |                    |      |
| PRODUCTS                             | 971       | ! 6                  |            |        | -     |          |        |           |                    |      |
| -TRANSPORT EQUIPMENT                 |           | •                    | •          | •      | 1 105 |          |        | 122,613   |                    |      |
| -MISCELLANEOUS                       | 1 1,075   |                      | -          |        |       |          | 15     | 749,508   | -                  | 69   |
| ELECTRICITY, GAS AND                 | 1         | •                    |            | !      | 1 470 |          | 17     | 335,791   |                    | 76   |
| WATER                                |           |                      | •          |        |       |          |        |           |                    |      |
| CONSTRUCTION                         | 1,695     | 1 13                 | ! 1        | 1      | 1,/10 | 22,00/   | 13     | 945,765   | 100,000            | 33   |
| WHOLESALE AND RETAIL                 | 1 1.045   | 1 8                  | <u> </u>   | · -    | 1,053 | 13,665   | 13     | 455,959   | -                  | 43   |
| TRADE                                | 1,045     |                      |            | ,      | 1     | 13,000   |        |           |                    |      |
| TRANSPORT, STORAGE AND COMMUNICATION | 1 423     | . 4                  | i 1        | . 2    | 430   | 7,948    | 19     | 388,762   | 39,068             | 90   |
| FINANCE, PROPERTY AND                | 1         |                      | i -        | i      | 1     |          |        |           |                    |      |
| BUSINESS SERVICES                    | 1 115     | i 1                  | i -        |        | 1 116 | 3,127    | 27     | 123,339   | - 1                | 1,06 |
| PUBLIC ADMINISTRATION                | i         |                      | 1          | 1      | 1     | ! !      |        |           |                    |      |
| AND DEFENCE                          |           |                      |            | ! 1    | 1 95  |          |        |           |                    |      |
| COMMUNITY SERVICES                   | •         | -                    | 1 5        | 1 1    | 1 551 | 12,835   | 24     | 669,629   | 5,0001             | 1,21 |
| RECREATION, PERSONAL AND             | 1         | !                    | 1          |        | 1     |          |        | 246 252   |                    | 70   |
| OTHER SERVICES                       | 1 350     | ! 2                  | -          | -      | 352   | 6,583    | 19     | 248,229   | -                  | 70   |
| NON-CLASSIFIABLE                     | 1         |                      |            |        | 1     |          |        |           |                    |      |
| ECONOMIC UNITS                       | -         | -                    | -          | -      |       |          |        |           |                    |      |
| *******                              |           |                      | ;          | ;      | i     |          |        |           |                    |      |
| ALL INDUSTRIES                       | 9,752     | . 88                 | 1 12       | 1 8    | 9,860 | 160,160  | 16     | 7,490,211 | 360,303            | 76   |
| ADD INDUSTRIES                       | 1 3,132   | 1                    | 1          | 1      | 1     |          |        |           |                    |      |

<sup>1/</sup> TEMPORARY AND PERMANENT PARTIAL DISABILITY ACCIDENTS/CASES.

TABLE 2 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY INDUSTRY GROUP BY AGENCY OF ACCIDENT BY RESULT 1979-80

|  |               |       |       | įv i   | JMBER (      | F ACC | IDENTS | BY AGE        | NCY OF        | ACCI           | DENT BY       | RESUL | T                |       |               |              |
|--|---------------|-------|-------|--------|--------------|-------|--------|---------------|---------------|----------------|---------------|-------|------------------|-------|---------------|--------------|
| INDUSTRY   | MACH:         | ENERY | EQUIP | EANS   | OTH<br>EQUIE | MENT  |        | THER<br>RIALS | ENVIRO        | (ING<br>DUMENT | OT I          | IER   | AGENCY<br>IDENTI | ( NOT | T(<br>AGEN(   | DTAL<br>CIES |
|  | NON-<br>FATAL | FATAL |       | FATAL. |              | FATAL |        |               | NON-<br>FATAL |                | NON-<br>FATAL | FATAL | NON-<br>FATAL    |       | NON-<br>FATAL |              |
| RICULTURE, FORESTRY, FISHING                             |               |       |       |        |              |       | •      |               | !             |                | !             |       | !                | !     |               | !            |
| AND HUNTING  | 48            | -     | 74!   | 1.     | 102          | -     | 1 143  | -             | 85            |                | 55            | -     | 20               |       | 527           | ;            |
| NING   |               |       | 104!  | 1      | 243          | -     | 386    | -             | 354           |                |               |       | 26               | -     | 11,309        |              |
| NUFACTURING OF   |               |       | !     |        | !            |       | !      |               | !             |                |               |       | !                |       |               |              |
| -FOOD, BEVERAGES AND TOBACCO<br>-WOOD, WOOD PRODUCTS AND |               |       |       |        | 88           | -     | 149    | -             | 60            | -              | 25            | -     | ! 11             |       | 422           | 1            |
| FURNITURE  | 2.2           |       |       |        |              |       | !      |               | !             |                | 1             |       | !                | 1     | 1             | 1            |
|  | 83            |       | 581   | -      | 78           | -     | 318    |               | ! 59          | -              | ! 7.          |       | •                |       | 613           | !            |
| PRODUCTS   |               |       | 81    | -      | 12           |       |        |               |               |                |               |       | !                |       | 1             | !            |
| -BASIC METAL PRODUCTS AND                                | ,             |       |       |        | 12           | -     | 42.    |               |               |                | •             | -     | . 2              | _     |               | 1            |
| FABRICATED METAL PRODUCTS                                |               |       | 93    |        |              | _     | 409    | •             | 99            |                | . 7           |       | !                | -     |               | !            |
| -TRANSPORT EQUIPMENT                                     |               |       | 9!    | -      |              |       | 30     |               | •             | •              | -             | •     |                  | •     | 977           | -            |
| -MISCELLANEOUS   |               |       | 108   |        | . ~ .        |       | 404    |               | 1 142         | •              | -             | ,     |                  | -     | 105           |              |
| ECTRICITY, GAS AND WATER                                 | 27            | -     | 65!   | -      | 117          |       | 1 137  | •             | 1 65          |                |               | •     |                  |       | 1 438         |              |
| NSTRUCTION   | 141           | -     | 127   |        | 512          |       | 582    | •             | 284           | -              | -             | -     |                  |       | 11.709        |              |
| OLESALE AND RETAIL TRADE                                 | 91            | -     | 147!  | -      | 240          | -     | -      | -             | 1 130         | -              |               | •     |                  | -     | 11,053        |              |
| ANSPORT, STORAGE AND                                     |               |       |       |        | :            |       |        |               |               |                | :             | •     | 0 6 4            | -     | 1             | •            |
| COMMUNICATION  | 22            |       | 106!  |        | 65           | -     | 156    | 2             | : 57          |                |               |       | -                | -     | 428           | 1            |
| NANCE, PROPERTY AND BUSINESS                             |               |       |       |        |              |       | !      | !             | !             |                | !             | 1     | 1                | •     | 1             | i            |
| SERVICES   |               |       |       |        |              |       |        |               | 19            |                | ! 4           |       | 1 3              | ! -   | 1 116         | 1            |
| BLIC ADMINISTRATION AND                                  | 7 100         |       |       |        | !            |       | !      | !             | !             | !              | 1             | !     | !                | !     | 1             | 1            |
| DEFENCE  | . 9           |       | 15    |        |              |       |        | -             | 1 18          |                | 1 2           |       | ! 1              | ! ==  | 1 94          | 1            |
| MMUNITY SERVICES   |               |       | 65    | -      |              |       | 99     | -             | 1 132         |                | 1 129         | ! -   | : 25             | 1     | 1 550         | 1            |
| SERVICES   |               |       |       |        | !            |       | !      |               | !             | !              | -             | !     | !                | 1     | 1             | 1            |
| N-CLASSIFIABLE ECONOMIC                                  | 21            |       | 26    |        |              |       |        | *             | 1 105         | ! =            | 1 25          | ! -   | 1 17             | 1 -   | 1 352         | 1            |
| UNITS  | -             |       | wa i  |        | -            |       |        | -             | -             |                |               | -     | ! =              | !     | ! -           | :            |
| ******   |               |       |       |        | !            |       | !      | !             | !             |                | !             |       | !                |       |               | i            |
| ALL INDUSTRIES   | 1 024         |       | 1.063 |        | 12,126       |       | 13.395 |               | 11,627        |                | 1 326         |       | !                |       | 1             | 1            |

#### TABLE 3: INDUSTRIAL ACCIDENTS: NUMBER OF ACCIDENTS BY INDUSTRY GROUP BY TYPE OF ACCIDENT BY RESULT 1979-80

| !                                |              | 100 mg all our our 400 ma (all ou | И                  | UMBER OF | ACCIDEN                                      | TS BY TY                  | PE OF AC      | CIDENT E | Y RESULT      |        |                                       |       |
|----------------------------------|--------------|-----------------------------------|--------------------|----------|--|---------------------------|---------------|----------|---------------|--------|---------------------------------------|-------|
| INDUSTRY                         | FALU<br>PERS |                                   | FALLING<br>OR SUBS | OBJECT ! | STEPPIN<br>STRIK<br>AGAINS<br>STRUCK<br>OBJE | ING !<br>T, OR !<br>BY AN | HETV          | EEN      | OR PHY        | ERTION | EXPOSURE<br>CONTACT<br>EXTE<br>TEMPER | WITH  |
|                                  | NON-         |                                   | NON- !<br>FATAL !  | FATAL    | NÚN- !<br>FATAL !                            | FATAL                     | NON-<br>FATAL | FATAL    | NON-<br>FATAL | FATAL  | NON-                                  | FATAL |
| *************************        |              |                                   |                    |          |  |                           | !             |          |               |        |                                       |       |
| AGRICULTURE, FORESTRY, FISHING   |              |                                   |                    |          |  |                           | 3.0           | 1        | 1 105         |        | 7                                     |       |
| AND HUNTING                      | 113          |                                   |                    |          |  |                           |               |          |               | •      |                                       |       |
| MINING                           | 293          | •                                 | 163                |          | 404  | 1                         | 1 120         |          | 1             |        | 1                                     |       |
| MANUFACTURING OF                 |              |                                   | 24                 | -        | 128  | -                         | •             |          | 102           |        | . 27                                  | -     |
| -FOOD, BEVERAGES AND TOBACCO.    | 83           |                                   | 24                 |          | 120  |                           |               |          | 1             | !      | 1                                     |       |
| -WOOD, WOOD PRODUCTS AND         | 93           |                                   | 74                 | -        | 205  | -                         | 1 88          | ! -      | 1 119         |        | 1 9                                   | •     |
| FURNITURE                        | 93           | •                                 |                    |          |  |                           | 1             | !        | !             | !      | 1                                     |       |
| -NON-METALLIC MINERAL            | •            | •                                 | •                  |          | 25!  | -                         | ! 8           | ! -      | 1 18          | -      | 1 2                                   |       |
| PRODUCTSBASIC METAL PRODUCTS AND | •            | 1                                 |                    |          | !  |                           | 1             | 1        | !             |        | 67                                    |       |
| FABRICATED METAL PRODUCTS        | •            | •                                 | 70                 | -        |  |                           |               | -        | -             |        |                                       |       |
| -TRANSPORT EQUIPMENT             | 1 10         | 1                                 | 1 2                |          |  |                           | -             | •        |               |        |                                       |       |
| -MISCELLANEOUS                   | 1 146        |                                   | •                  |          |  |                           |               | •        | •             | •      |                                       |       |
| ELECTRICITY. GAS AND WATER       | ! 86         | •                                 |                    | -        |  |                           |               | •        |               | •      |                                       | -     |
| CONSTRUCTION                     | 1 388        | -                                 | •                  | -        | •  |                           |               | •        | •             |        | 1 34                                  | -     |
| WHOLESALE AND RETAIL TRADE       | ! 175        | •                                 | •                  | •        | . 3/3  |                           | 1             |          |               | 1      | 1                                     |       |
| TRANSPORT, STORAGE AND           | 1            | •                                 | 1 43               | •        | 92   | 1                         | 1 40          | -        | ! 96          | 1 -    | 1 5                                   | -     |
| COMMUNICATION                    | 118          |                                   |                    | 1        | ,  |                           | 1             |          | 1             | 1      | !                                     |       |
| FINANCE, PROPERTY AND BUSINESS   | ! 24         |                                   | •                  | -        | ! 28   | -                         | ! 4           | ! -      | ! 25          | •      |                                       | •     |
| SERVICES                         | . 24         |                                   | •                  | i        |  |                           | 1             | !        | 1             | •      | !                                     |       |
| PUBLIC ADMINISTRATION AND        | 24           | i -                               | . 2                | -        | : 25   |                           |               | •        | 1 26          | -      |                                       |       |
| DEFENCE                          |              |                                   | 1 10               |          | 1 94   |                           | 1 16          |          | 198           | -      | 29                                    |       |
| RECREATION, PERSONAL AND OTHER   |              | 1                                 | •                  | 1        | 1  | !                         | 1 18          | -        | 70            |        | 1 15                                  | -     |
| SERVICES                         | 1 113        | 1! -                              | 1 19               | 1 -      | 1 93   | -                         | 1 18          | -        | 1             | 1      |                                       |       |
| NON-CLASSIFIABLE ECONOMIC        | 1            |                                   | !                  | 1 -      |  |                           | -             |          | -             | -      | -                                     |       |
| UNITS                            |              | •                                 |                    |          |  | 1                         | !             | i        | 1             | !      | 1                                     | !     |
|                                  |              | •                                 | •                  | i        | i  |                           | !             | 1        | 1             | !      | 1                                     |       |
| ********                         | 1 1 956      | 1 1                               | 795                | 1 1      | 1 2,963                                      | 1 3                       | 1 833         | 1 1      | 1 2,178       |        | 1 318                                 | -     |
| ALL INDUSTRIES                   | 1,950        |                                   | 1                  | 1        | 1  |                           |               |          |               |        |                                       |       |

TABLE 3: INDUSTRIAL ACCIDENTS: NUMBER OF ACCIDENTS BY INDUSTRY GROUP
BY TYPE OF ACCIDENT BY RESULT 1979-80 -Continued

|   |                                      |                     | NUMBER OF         | ACCIDE                        | TS BY T | PE OF A | CCIDENT E                 | Y RESULT   |                       | - 40 50 40 10 50 10 10 |
|---|--------------------------------------|---------------------|-------------------|-------------------------------|---------|---------|---------------------------|------------|-----------------------|------------------------|
| 1NDUSTRY                                    | CONTACT WITH ! ELECTRIC ! CURRENT !S |                     | SUBSTANC<br>RADIA | F WITH ! MFUL CE, AND ! ATION | EXPLOS: | ISTON   | UTHER TY<br>ACCIE<br>N.E. | ENT,       | ALL ACCIDENT<br>TYPES |                        |
|   |                                      | FATAL               | NON-              | FATAL                         | NON-    | FATAL   | NON-<br>FATAL             | FATAL      | NON-                  |                        |
| AGRICULTURE, FORESTRY, FISHING              |                                      |                     |                   |                               |         |         | !                         |            |                       |                        |
| AND HUNTING                                 |                                      |                     |                   |                               |         |         | !                         |            |                       |                        |
| MINING                                      | -                                    |                     | 11 56             |                               | 2       |         | 26                        |            | 527!                  |                        |
| MANUFACTURING OF                            |                                      |                     | 30                |                               | -       |         | 21                        |            | 1,309                 | 1                      |
| -FOOD, BEVERAGES AND TOBACCO                |                                      | -                   |                   |                               |         |         | 11                        |            | 422                   |                        |
| -WOOD, WOOD PRODUCTS AND                    |                                      |                     |                   |                               |         |         |                           |            | 722                   |                        |
| FURNITURE                                   |                                      | -                   |                   |                               | 1 1     | -       | 17                        | -          | 613                   | -                      |
| PRODUCTS                                    |                                      |                     |                   |                               |         | !       | !                         |            |                       |                        |
| -BASIC METAL PRODUCTS AND                   | -                                    |                     | ~ .               |                               |         |         | . ~ .                     | -          | 77!                   | -                      |
| FABRICATED METAL PRODUCTS                   |                                      |                     | 70                |                               |         |         |                           |            |                       |                        |
| -TRANSPORT EQUIPMENT                        | 1!                                   |                     | , , , ,           | •                             | 6.      |         |                           |            | 977!                  |                        |
| -MISCELLANEOUS                              | 1 !                                  | -                   |                   | •                             |         |         |                           |            | 105                   |                        |
| ELECTRICITY, GAS AND WATER!                 | 2!                                   | -                   |                   |                               |         |         |                           |            | 1,082                 |                        |
| CONSTRUCTION                                | 1:                                   | -                   | 86                | -                             |         |         |                           |            | 1,709                 |                        |
| WHOLESALE AND RETAIL TRADE                  |                                      |                     | 21!               | - !                           | 3       |         |                           |            | 1,053                 | 1                      |
| TRANSPORT, STORAGE AND                      | !                                    |                     |                   |                               |         |         |                           |            | 1,005                 |                        |
| COMMUNICATIONFINANCE, PROPERTY AND BUSINESS | _                                    |                     |                   |                               | 2       | -       | 19                        | -          | 428                   | 2                      |
| SERVICES                                    |                                      |                     |                   |                               |         | !       | !                         |            |                       |                        |
| PUBLIC ADMINISTRATION AND                   | - !                                  |                     |                   |                               | 1       | -       | 19                        | -          | 116                   | -                      |
| DEFENCE                                     | -                                    |                     |                   |                               |         |         | 1                         |            |                       | !                      |
| COMMUNITY SERVICES                          |                                      |                     |                   |                               | •       |         |                           |            | 94                    |                        |
| RECREATION, PERSONAL AND OTHER!             |                                      |                     | 11                |                               | -       |         | . 74                      | 1          | 550                   | 1                      |
| SERVICES                                    | 2!                                   | -                   |                   |                               | 2       |         | 1 13                      | 7.55 7 7 5 | 25.5                  | 1 3 1 2                |
| NON-CLASSIFIABLE ECONOMIC                   | 1                                    | a de la constantina |                   |                               |         |         | 13                        | -          | 352                   |                        |
| UNITS                                       | -!                                   | - :                 | -                 | -                             | -       | -       |                           |            |                       | 10000                  |
| *******                                     |                                      |                     |                   |                               |         |         | !                         |            |                       |                        |
| ALL INDUSTRIES                              | 12                                   | -                   | 386               | -                             | 25      | -       | 386                       | 2          | 9,852                 | 8                      |
|   |                                      |                     |                   |                               |         |         |                           |            | ,,052                 |                        |

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TABLE 4 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY INDUSTRY GROUP BY NATURE OF INJURY BY RESULT 1979-80

|   |               |      | иим           | BER OF A | CCIDENI       | S BY NA | TURE OF                    | INJUR  | Y BY RES                        | SULT                  |           |       |
|---|---------------|------|---------------|----------|---------------|---------|----------------------------|--------|---------------------------------|-----------------------|-----------|-------|
| INDUSTRY  | FRACI         | TURE | DISLO         | CATION   | SPRAI<br>STR! | INS &   | CONCUS<br>AND I<br>INTRACE | RANIAL | INTER<br>INJUE<br>CHES<br>ABDOR | RY OF<br>ST,<br>MEN & | OPEN W    | OUND  |
|   | NON-<br>FATAL |      | NON-<br>FATAL |          | NON-<br>FATAL |         | NON-<br>FAIAL              | FATAL  | NON-                            | FATAL                 | NON-      | FATAL |
| AGRICULTURE, FORESTRY, FISHING AND  |               |      |               |          |               |         |                            | !      | !                               |                       |           | 4     |
| HUNTING   | . 57          |      |               |          |               |         | -                          |        | ! 5<br>! 8                      |                       | 1271      |       |
| MINING  | . 56          |      | 6             |          |               | -       | 5                          |        | . 8                             |                       | 129:      |       |
| MANUFACTURING OF  | . 24          |      |               |          |               |         | 2                          | · -    |                                 |                       | 126       |       |
| -FOOD, BEVERAGES AND TOBACCO  | 24            |      | •             |          |               |         | -                          |        | •                               |                       |           |       |
| -WOOD, WOOD PRODUCTS AND FURNITURE  |               |      |               |          |               | -       | -                          |        |                                 |                       | 161       |       |
| -BASIC METAL PRODUCTS AND FABRICATED  |               |      |               |          |               | :       | !                          | !      | 1                               | !                     |           |       |
| METAL PRODUCTS  | 1 44          |      | -             |          |               |         |                            | •      |                                 |                       |           |       |
| -TRANSPORT EQUIPMENT  | 1 6           | -    |               |          |               |         | •                          | •      | -                               |                       |           |       |
| -MISCELLANEOUS  | ! 46          | -    | -             | •        |               |         |                            | -      | •                               |                       |           |       |
| ELECTRICITY, GAS AND WATER  |               |      | -             | •        |               | •       | -                          | •      |                                 |                       |           |       |
| CONSTRUCTION  |               | -    |               | •        |               | •       |                            |        |                                 |                       |           |       |
| WHOLESALE AND RETAIL TRADE  | -             | •    | •             | •        |               | -       |                            |        | . 3                             |                       | 59!       | -     |
| TRANSPORT, STORAGE AND COMMUNICATION FINANCE, PROPERTY AND BUSINESS SERVICES. | •             |      | •             | •        | 39            | -       | 3                          |        | . 2                             |                       | 24!       |       |
| PUBLIC ADMINISTRATION AND DEFENCE   | 1 7           | •    | •             | •        | 46            |         | •                          | •      | •                               | •                     | •         |       |
| COMMUNITY SERVICES  | 30            | -    | . 6           |          | 307           | -       | •                          | •      |                                 | •                     | ,         |       |
| RECREATION, PERSONAL AND OTHER SERVICES.                                      | 1 46          | ! -  | •             | -        |               | •       |                            | •      |                                 | •                     |           |       |
| NON-CLASSIFIABLE ECONOMIC UNITS   | ! -           | ! -  | : -           | -        | -             | ! -     | -                          | -      | -                               | -                     | ! -!<br>[ |       |
|   | 1             |      |               |          |               |         |                            |        | i                               |                       |           |       |
| **************************************  | 619           | 1    | 81            | -        | 3,473         | -       | 61                         | 1      | 67                              | -                     | 1,857     | -     |
|   | 1             |      |               |          |               |         |                            |        |                                 |                       |           |       |

TABLE 4: INDUSTRIAL ACCIDENTS: NUMBER OF ACCIDENTS BY INDUSTRY GROUP
BY NATURE OF INJURY BY RESULT 1979-80

|   | !              |       | NUM                                   | SER OF           | ACCIDENT | S BY NA | ATURE OF | INJUR! | Y BY RE  | SULT |        |      |
|---|----------------|-------|---------------------------------------|------------------|----------|---------|----------|--------|--|------|--------|------|
| INDUSTRY  | SUPERE<br>INJU | JRY   | CONTI<br>WITH :<br>SKIN SI<br>AND CRI | JRFACE<br>JSHING | BUE      | RNS     | POISO    | VINGS  | ! EFFECTS OF<br>! WEATHER,<br>!EXPOSURE AND<br>! RELATED<br>! CONDITIONS |      | i ASPH | YXIA |
|   | NON-           | FATAL | NON-                                  | FATAL            |          | FATAL   | NON-     |        | NON-   |      | NON-   |      |
| AGRICULTURE, FORESTRY, FISHING AND  | !              |       | !                                     |                  |          |         |          | !      | !  | !    |        |      |
| HUNTING   | . 41           |       | 87                                    |                  | 12       | -       | 2        | _      | -  |      |        | !    |
| INING   | 1 105          |       |                                       |                  |          |         |          |        |  | •    |        |      |
| ANUFACTURING OF   | !              |       |                                       |                  |          |         |          |        | i  |      | Î      | •    |
| -FOOD, BEVERAGES AND TOBACCO  | ! 12.          |       |                                       |                  | 27       | -       | . 2      |        |  |      |        | i    |
| -wood, wood Products and Furniture  |                |       |                                       |                  | -        |         |          | •      | •  | ! -  | ! .    | 1    |
| -NON-METALLIC MINERAL PRODUCTSBASIC METAL PRODUCTS AND FABRICATED           |                |       | 18                                    | -                | 4        | -       | -        | -      | ! -  |      |        | !    |
| METAL PRODUCTS  | 1 102          |       | 198                                   |                  | 127      |         | 2        |        |  | !    |        | !    |
| -TRANSPORT EQUIPMENT  | 1 19           |       |                                       |                  |          |         |          | •      |  | •    | 2      | •    |
| -MISCELLANEOUS  | ! 96           |       |                                       |                  |          |         | -        | •      | •  | •    | •      | •    |
| LECTRICITY, GAS AND WATER   | 1 35           | -     |                                       |                  |          |         |          | •      |  |      |        | •    |
| ONSTRUCTION   | 1 173          |       |                                       | -                | 100      |         | ! 6      | -      |  |      | -      | •    |
| HOLESALE AND RETAIL TRADE   | 81             |       |                                       |                  |          |         |          |        |  |      |        | i    |
| RANSPORT, STORAGE AND COMMUNICATION INANCE, PROPERTY AND BUSINESS SERVICES. | 27.            |       |                                       |                  |          |         | -        | •      |  | •    | •      | !    |
| UBLIC ADMINISTRATION AND DEFENCE  | 1 7            |       |                                       |                  |          | -       | •        | •      | •  | •    | •      | 1    |
| OMMUNITY SERVICES   |                |       |                                       |                  | -        |         |          | •      | -  | •    |        | •    |
| ECREATION, PERSONAL AND OTHER SERVICES.                                     | 1 7            |       |                                       | -                |          | -       |          | •      | •  | *    |        | 1    |
| ON-CLASSIFIABLE ECONOMIC UNITS  |                |       |                                       | •                |          | •       | •        | •      | -  | •    |        | !    |
|   |                |       |                                       |                  |          |         |          |        | •  | -    |        |      |
| ************  | !              | !     | 1                                     | !                | !        |         | !        | 1      | !  | i    |        | i    |
| ALL INDUSTRIES  | . 786.         | -     | . 2,159                               |                  | 1 577    | 1 -     | 1 53     | 1 -    |  |      |        | i    |

10

TABLE 4 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY INDUSTRY GROUP
BY NATURE OF INJURY BY RESULT 1979-80 -Continued

|  |   | PERS   | ONG           |                                       |   |          |  |                              |   |       |
|--|---|--------|---------------|---------------------------------------|---|----------|--|------------------------------|---|-------|
|  | NUME                                    | ER OF  | CCIDENT       | S BY NA                               | TURE OF                                 | · INJURY | BY RES   |                              |   |       |
| INDUSTRY   | EFFECT<br>ELECT<br>CURI                 | TRIC ! | TIUM<br>HUUNI | IES :                                 | OTHER<br>UNSPEC                         | R AND !  | [NJUR]   | LL                           | CAS   |       |
|  | NON-<br>FATAL                           |        | NON-<br>FATAL | PATAL                                 | NON-<br>FATAL                           | FATAL    | NON-<br>FATAL  | FATAL                        | NON-  | FATAL |
| AGRICULTURE, FORESTRY, FISHING AND HUNTING. MINING. MANUFACTURING OF -FOOD, BEVERAGES AND TOBACCOWOOD, WOOD PRODUCTS AND FURNITURENON-METALLIC MIDERAL PRODUCTSBASIC METAL PRODUCTS AND FABRICATED METAL PRODUCTSTRANSPORT EQUIPMENTMISCELLANEOUS. ELECTRICITY, GAS AND WATER. CONSTRUCTION. WHOLESALE AND PETALL TRADE. | 1 |        | 7             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |          | 520<br>1,300<br>1 417<br>613<br>1 77<br>1 972<br>1 101<br>1 1,064<br>1 433<br>1 1,704<br>1 1,047 |                              | 9<br>! 5<br>! 5<br>! 5<br>! 18<br>! 18<br>! 5<br>! 5<br>! 6 |       |
| TRANSPORT, STORAGE AND COMMUNICATION FINANCE, PROPERTY AND BUSINESS SERVICES. PUBLIC ADMINISTRATION AND DEFENCE. COMMUNITY SERVICES. RECREATION, PERSONAL AND OTHER SERVICES. NON-CLASSIFIABLE ECONOMIC UNITS **********************************   |   | 2 !    | 1 2 1         |                                       |   |          | 116<br>93<br>546<br>348  | ! - 1<br>! 1<br>! 1<br>! - 1 | ! - ! 1 ! 4 ! 4 ! - !                                       | -     |

## TABLE 5 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY INDUSTRY GROUP BY SITE OF INJURY BY RESULT 1979-80

| INDUSTRY    HEAD   NECK   TRUMK   UPPER LIM6S   LOWER LIM8S   MULTIPLE   CEMERAL   UNSPECIFIED   TOTAL   | ***********             |        |                         |       |       |                      |       | FERD                 |                  |                      |         |                       |       |             |               |        |                       |        |              |
|--|-------------------------|--------|-------------------------|-------|-------|----------------------|-------|----------------------|------------------|----------------------|---------|-----------------------|-------|-------------|---------------|--------|-----------------------|--------|--------------|
| INDUSTRY    INDUSTRY   |                         | !      |                         |       |       |                      | NUMBE | R OF A               | CCIDEN           | TS BY                | SITE OF | FINJU                 | RY BY | RESULT      |               |        | TO 100 TO 100 OIL 100 |        |              |
| HOLD-   FATAL   NON-   FATAL   FAT | INDUSTRY                | HE     | AD                      | !     |       | !<br>! TR            | UNK   | UPPER                | LIMBS            | LOWER                | LIMBS   | LOCA                  | TIONS | GEN<br>LUCA | ERAL<br>TIUNS | UNSPEC | CIFIED                | I T    | OTAL<br>ENTS |
| AGRICULTURE, FORESTRY, FISHING AND HUNTING. 46 - 12 - 1171 - 164 - 1651 - 211 1 1 1 - 5271 WANDFACTURING OF - 29 - 2751 - 4388 - 3401 - 333 1 1 5 - 4 - 1,3091 -FUOD, BEVERAGES AND TUBACCO. 32 - 1 - 1011 - 196 - 79 - 111 - 2 4221 AND FURNITURE. 50 - 12 - 116 - 282 - 1355 - 11 - 11 - 1 613 PRODUCTS. AND FURNITURE. 7AND HERALLIC MINERAL PRODUCTS AND FABRICATED METAL PRODUCTS AND FABRICATED METAL PRODUCTS.  AND FABRICATED METAL PRODUCTS. AND FABRICATED METAL PRODUCTS. AND FABRICATED METAL PRODUCTS. AND FABRICATED METAL PRODUCTS. AND METAL PRODUCTS. AND FABRICATED METAL PRODUCTS.       |                         | NON-   | FATAL                   | INON- | FATAL | !<br>!NON-<br>!FATAL | FATAL | !<br>!NON-<br>!FATAL | !<br>!FATAL<br>! | !<br>!NUN-<br>!FATAL | FATAL   | NON-                  | FATAL | NON-        | FATAL         | NON-   |                       |        |              |
| FISHING AND HUNTING.   46  - 12  - 117  - 164  - 165  - 21  1   - 1   - 527  MANURACTURING OF   29  - 275  - 438  - 340  - 331  1   5  - 4  - 11,309  FORDUCTS   32  - 1   - 101  - 196  - 79  - 11  - 2  422  MANURACTURING OF   - 400, wood PRODUCTS     | AGRICULTURE, FORESTRY.  | !      | !                       | !     | -     | !                    |       | !                    |                  | !                    | !       | in the con see the co |       | !           |               | !      |                       | 1      | 1            |
| MANUFACTURING OF   | FISHING AND HUNTING     | 1 46   |                         |       | -     | 1 117                |       |                      | !                | !                    |         |                       |       | !           | !             | !      | į                     | i      | i            |
| MANURACTURING OF   -   | MINING                  | 1 185  |                         |       |       |                      |       |                      | •                |                      |         |                       |       |             | -             |        |                       |        |              |
| -FUDO, BEVERAGES AND   | MANUFACTURING OF        | !      |                         |       |       |                      |       | . 430                | ;                | 340                  |         | 33                    | 1     | 5           | -             | ! 4    |                       | 11,309 | 1 1          |
| -MODD, WOOD PRODUCTS   | -FOOD, BEVERAGES AND    | !      | !                       | !     | !     | !                    |       | i                    | !                | i                    | i       |                       |       |             | •             |        |                       | 1      | !            |
| AND FURNITURE  | TOBACCO                 | 32     | -                       |       |       | 1 101                | -     | 196                  |                  | 79                   | -       | 1 11                  |       | . 2         |               |        |                       | 420    | !            |
| -MON-METALLIC MINERAL   10   -   12   -   116   -   282   -   1355   -   111   -   1   -   -   613   PRODUCTS  | AND SUBNITURE           |        |                         |       | •     |                      |       | !                    | !                | !                    |         |                       |       |             | -             |        | -                     | 422    | -            |
| PRODUCTS. 10   | NON-METALLIC MINERAL    | 56.    |                         | 12    | -     | 116                  | -     | 282                  | ! -              | 1 135                |         | 11.                   |       |             | -             |        |                       | 613    |              |
| -BASIC METAL PRODUCTS   AND FABRICATED METAL   PRUDUCTS.   175   1   15   - 213   - 351   - 203   - 16   - 4   1977   1   1   1   1   1  | PRODUCTS                | 1 10   | - '                     |       |       |                      |       | !                    | !                | !                    | !       | !                     |       |             | 1             | 1      | i                     | 1      | •            |
| AND FABRICATED METAL   | -BASIC METAL PRODUCTS   | . 10.  | -                       | 1     | -     | 16                   | -     | 1 28                 | ! -              | 22                   |         | ! -                   | -     |             | ! -           |        | 1 40                  | 1 77   |              |
| PRODUCTS.   175  | AND FABRICATED METAL    | •      |                         |       |       |                      |       |                      |                  | 1                    | !       | !                     |       | !           | !             |        | i                     | i      | i            |
| -TRANSPORT EQUIPMENT. 24! - 4! - 25! - 40! - 11! 1 - 1 1 - 105! ELECTRICITY, GAS AND   | PRUDUCTS                | 1 175  |                         |       |       | 24.1                 |       |                      |                  |                      | !       | !                     |       | !           | 1             | !      | i                     | 1      | i            |
| -MISCELLANEOUS. 157! - 22 - 239 - 391! - 221! - 46 - 4 105! ELECTRICITY, GAS AND WATER. 60! - 5! - 125! - 135! - 99! - 13! - 1! 438! MATER. 50! - 125! 1 29! - 360! - 562! - 465! - 38! - 3! 1,709! THADE. 116! - 23! - 229! - 440! - 220! - 23! - 2! 1,053! COMMUNICATION. 57! - 19! - 107! - 116! - 108! 1 18! - 1! 1 428! EUBLIC ADMINISTRATION AND DEFENCE. 20! - 1! - 30! - 30! - 27! - 7! 1! - 116! ADMINISTRATION AND DEFENCE. 13! - 7! - 31! - 24! - 16! - 3! 94! ECCREATION, PERSONAL AND UTHER SERVICES. 17! - 6! - 72! - 142! - 98! - 16! - 1!  | -TRANSPORT EQUIPMENT.   | 1 24   |                         |       |       |                      |       |                      | •                |                      | -       |                       |       |             | -             | ! -    |                       | 977    | 1 1          |
| #ATER  | -MISCELLANEOUS          | 157    |                         |       | 1     |                      |       |                      | -                |                      |         | •                     |       |             |               | •      |                       | 1 105  |              |
| WATER  | ELECTRICITY, GAS AND    |        |                         |       |       |                      |       |                      |                  |                      |         |                       |       |             | -             | •      |                       | 11,082 | ! -          |
| CONSTRUCTION.  | WATER                   | 60     | -                       | 5     |       |                      |       | -                    | -                | -                    |         |                       |       |             | _             | •      | 1                     | 1      | 1            |
| TRADE 116 - 23 - 229 - 440! - 220! - 23! - 2! 1,709 TRAMSPORT, STURAGE AND COMMUNICATION 57! - 19! - 107! - 116! - 108! 1 18! - 1 1 428! BUSINESS SERVICES 20! - 1 - 30! - 30! - 27! - 7! 1 - 116! AND DEFENCE 13! - 7 - 31! - 24! - 16! - 3 1! 1 16! COMMUNITY SERVICES 35! - 21! - 194! - 165! - 108! - 24! 1 3! 94! ECCREATION, PERSONAL AND: OTHER SERVICES 17! - 6 - 72! - 142! - 98! - 16! - 1 352! ECONOMIC UNITS   | ONSTRUCTION             | 252!   | 1 !                     | 29    |       |                      |       |                      |                  |                      |         |                       |       |             | -             | •      | -                     |        |              |
| TRADE  |                         |        |                         |       |       |                      |       |                      |                  | 1 105                | , -     | 30                    |       |             | •             | •      | -                     | 11,709 | 1 1          |
| COMMUNICATION  | TRADE                   | 116!   |                         | 23    | -     | 229                  | -     |                      | -                | 220                  |         | 23                    |       |             | -             | •      |                       |        | !            |
| SINANCE, PROPERTY AND  BUSINESS SERVICES   | RANSPURT, STURAGE AND   |        |                         |       |       |                      |       |                      | !                |                      |         | . 23                  |       | ~           | -             | -      | -                     | 11,053 |              |
| BUSINESS SERVICES  | COMMUNICATION           |        | The same of the same of | 19    | -     | 107                  | -     | 118                  | ! -              | 108                  | 1       | 18                    |       |             |               |        |                       | 1 400  |              |
| PUBLIC ADMINISTRATION AND DEFENCE  | BUSINESS SERVICES       |        |                         |       |       |                      |       | !                    | !                | !                    |         |                       |       |             | ;             | -      | 1                     | 428    | 1 2          |
| AND DEFENCE  | DUBLIC ADMINISTRATION   |        |                         |       |       |                      |       | 30                   | ! -              | 27                   |         | 7                     |       |             |               | 1 1    | ; _                   | 1 116  |              |
| COMMUNITY SERVICES   | AND DEFENCE             |        | •                       |       |       |                      |       | •                    | !                | !                    | !       | !                     | 1     |             | i             | ,      | ;                     | 1 110  | -            |
| RECREATION, PERSONAL AND: OTHER SERVICES   | OMMINITY SERVICES       | 13:    |                         | , , , |       |                      |       |                      |                  | 1 16                 |         | : 3                   | 1     |             |               |        |                       | 1 94   | 1 1          |
| OTHER SERVICES 17! - 6 - 72 - 142! - 98! - 16! - 1 - 352!  ON-CLASSIFIABLE  ECONOMIC UNITS   | ECREATION. PERSONAL AND | 35     |                         |       | ,     | 194                  |       |                      | ! -              | 108                  |         | 24                    | -     | •           | •             | •      |                       |        | -            |
| ON-CLASSIFIABLE  | OTHER SERVICES          | 171    | •                       |       |       |                      |       |                      |                  |                      | !       |                       |       | !           | 1             | !      | Î                     | 1      | 1 4          |
| ECONOMIC UNITS   | ON-CLASSIFIABLE         | 1/:    |                         |       | -     |                      |       | 142                  | -                | 98                   | -       | 16                    | -     | 1           | ! -           | ! -    | ! -                   | 1 352  |              |
| **************************************   | ECONOMIC UNITS          | - !    | - 1                     | - 1   | _     |                      |       |                      |                  |                      |         |                       |       | !           | 1             | !      | į                     | 1      | !            |
| ALL INDUSTRIES   |                         |        | i                       |       |       |                      | -     | -                    | -                | -                    | -       | -                     | -     | -           |               |        | 1 -                   | ! -    | 1 .          |
| ALL INDUSTRIES11,255! 2! 207! -!2,250! -!3,506! -!2,317! 1! 282! 4! 29! -! 6! 1!9,852!   | ********                |        |                         |       |       | 1                    |       |                      | ,                |                      |         |                       |       |             | !             | !      |                       | 1      | 1            |
|  | ALL INDUSTRIES          | 1,255! | 21                      | 207   | -     | 2.250                | -     | 3.506                |                  | 2.317                |         | 202                   |       |             |               | !      | !                     | 1      | 1            |
|  |                         |        |                         |       |       |                      |       | 3,300                |                  | 2,31/                | 1.      | 282                   | 4     | 29          |               | 6      | 1 . 1                 | 19,852 | ! 8          |

## TABLE 6 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY INDUSTRY GROUP BY OCCURRENCE BY RESULT 1979-80

| !   |               |  |               | NUMBER | OF ACCI                               | DENTS 6 | COCURRE       | MCE BY | RESULT                              |                   |         |              |
|---|---------------|--|---------------|--------|---------------------------------------|---------|---------------|--------|-------------------------------------|-------------------|---------|--------------|
| INDUSTRY  | BREAK OF      | MEAL !   | ACCIDE        | NT IN  | OTHER (A<br>OUT OF<br>COURS<br>EMPLOY | OR IN   | AWAY FRO      | M WORK | TRAVELI<br>OR FROM<br>OTI<br>PRESCI | WORK OR!<br>RIBED | TO      | DTAL<br>ENTS |
|   | NUN-<br>FATAL |  | NON-<br>FATAL | FATAL  | NUN-<br>FATAL                         | FATAL   | NON-<br>FATAL | FATAL  | FATAL :                             | FATAL             | FATAL ! | FATAL        |
|   |               | !  |               |        |                                       |         |               |        | !                                   |                   |         |              |
| AGRICULTURE, FORESTRY, FISHING!                     |               | !  |               |        | - 0.0                                 |         |               |        | 1 13                                |                   | 527     |              |
| AND HUNTING   |               |  |               |        | 508                                   |         | •             |        |                                     |                   | 1,309   |              |
| MINING  | 10            |  | 1             |        | 1,200                                 |         |               |        |                                     |                   |         |              |
| -FOOD, BEVERAGES AND TOBACCOS                       |               |  |               |        | 406                                   | -       | . 2           | -      | 14.                                 | -                 | 422!    |              |
| -WOOD, WOOD PRODUCTS AND                            |               |  |               |        | !!                                    |         | 1 1           |        |                                     |                   |         |              |
| FURNITURE   | 2             | -!   | 1 :           | -      | 596!                                  | -       | . 2           | -      | 12                                  | -                 | 613!    | •            |
| -NON-METALLIC MINERAL                               |               |  |               |        | 7.4                                   | _       | -             |        | 3                                   |                   | 771     |              |
| PRODUCTS  | -             |  | -             | 2      | 74:                                   |         | -             | 4      | 3                                   |                   | ′′i     |              |
| -BASIC METAL PRODUCTS AND FABRICATED METAL PRODUCTS |               |  |               | 5      |                                       |         | 2             | -      | 22                                  | -                 | 9771    | 1            |
| -TRANSPORT EQUIPMENT                                | •             |  | -             |        |                                       |         |               |        |                                     |                   | 1051    | -            |
| -MISCELLANEOUS                                      |               |  | 1             |        | 1,030                                 | -       |               |        |                                     |                   | 1,0821  |              |
| ELECTRICITY, GAS AND WATER                          | 5             | - :  | 1             | -      |                                       |         |               |        |                                     |                   |         |              |
| CONSTRUCTION  | 1 10          | •  |               |        |                                       |         |               |        |                                     |                   | 1,7091  |              |
| WHOLESALE AND RETAIL TRADE                          |               |  |               |        | 989                                   | •       | 2 !           | •      | 49                                  |                   | 1,053!  |              |
| TRANSPORT, STURAGE AND                              | !             | •  |               |        | 404                                   | 2       | 1 2!          |        | 10                                  |                   | 4281    | 2            |
| COMMUNICATION                                       |               | •  | 6.            |        | 404                                   | 2       | 1 1           |        | 10                                  |                   | 125.    |              |
| FINANCE, PROPERTY AND BUSINESS                      |               | •  |               |        | 1 96                                  | -       | -             | -      | 16                                  | -                 | 1161    | -            |
| SERVICES  | •             |  |               | •      |                                       |         |               |        |                                     |                   |         |              |
| DEFENCE   | •             | · control of the cont | 2             | -      | . 84.                                 | 1       | •             |        |                                     | -                 |         | _            |
| COMMUNITY SERVICES                                  | ! 5           | •  | •             | •      | 487                                   | -       | 2 !           | -      | 52                                  |                   |         | 1            |
| RECREATION, PERSONAL AND OTHER                      | !             | 1  | •             | !      |                                       | _       | 1 1           |        | 20                                  | _                 |         |              |
| SERVICES  | ! 2           | : -  | 2             | -      | 327                                   |         | 1             |        | 20                                  |                   | 1       |              |
| NON-CLASSIFIABLE ECONOMIC UNITS                     | -             |  |               |        |                                       |         | -             | -      | -                                   | -                 | - 1     | -            |
| UN115   | 1             | 1  |               |        |                                       |         | !             |        |                                     | !                 |         |              |
| ******  |               | 1  | :             | !      | !                                     |         | : !           |        | ! !                                 |                   |         |              |
| ALL INDUSTRIES                                      | 1 78          | ! -  | 1 38          | 1 1    | 1 9,370                               | 6       | 14!           | -      | 352                                 | 1 !               | 9,852!  | 8            |

TABLE 7: INDUSTRIAL ACCIDENTS: NUMBER OF ACCIDENTS BY INDUSTRY GROUP BY MONTH OF OCCURRENCE BY RESULT 1979-80

|                        |             |      |               | P C P  | COUNG   |         |               |         |               |       |       |     |
|------------------------|-------------|------|---------------|--------|---------|---------|---------------|---------|---------------|-------|-------|-----|
|                        | !<br>!<br>! |      | NUMBER        | OF ACC | CIDENTS | BY MONT | CH OF OC      | CORRENC | CE BY RI      | ESULT |       |     |
| INDUSTRY               | !<br>! JUI  | ., Y | AUG           | JST    | SEPT    | MBER    | осто          | DBER    | NOVE          | MBER  | DECEM | BER |
|                        | ! NON-      | !    | NON-<br>FATAL |        | NON-    |         | NUN-<br>FATAL |         | NON-<br>FATAL |       | NON-  |     |
|                        | !           | !    | !             |        |         |         | !             | !       | !             | !     |       |     |
| RICULTURE, FORESTRY,   |             | !    |               |        |         |         |               |         |               | !     | ! !   |     |
| FISHING AND HUNTING    | -           | -    |               |        | 33      |         |               | •       |               |       |       |     |
| NUFACTURING OF         | 1 102       |      | 128           |        | 95      | •       | 120           | -       | 90            | ! -   | 931   |     |
| -FOOD, BEVERAGES AND   |             | -    | •             |        |         |         |               | •       | i             | :     |       |     |
| TOBACCO                |             |      | 50            |        | 29      | _       | 37            |         | 42            |       | 25    | ;   |
| -wood, wood PRODUCTS   | !           |      |               |        |         |         |               | -       |               |       | 1     | i   |
| AND FURNITURE          | ! 71        |      | 1 50          | -      | 40      | -       | . 59          |         | . 58          |       | 1 28  | 1   |
| -NON-METALLIC MINERAL  | •           | •    | !             |        |         |         |               | !       | 1             | !     | !     |     |
| PRODUCTS               | -           | •    |               | -      | 6       | -       | . 4           |         | ! 1           | ! -   | 1 5   |     |
| -BASIC METAL PRODUCTS  |             | •    | !             |        |         | !       | !             | !       | !             | !     | 1     | !   |
| AND FABRICATED METAL   | •           |      |               |        |         |         |               | !       | 1             | :     | !     |     |
| -TRANSPORT EQUIPMENT   |             | •    | . , .         | •      |         |         |               | •       |               | •     |       | -   |
| -MISCELLANEOUS         |             |      |               |        |         | •       |               | •       |               | •     |       | •   |
| ECTRICITY, GAS AND     | :           | •    | . 90          | •      | 00      |         | 91            | -       | 81            | •     | 1 75  | -   |
| WATER                  |             | _    |               | -      |         | -       | -             | •       | •             | •     | •     | -   |
| NSTRUCTION             |             | -    |               | •      |         | •       |               | -       |               | •     |       |     |
| OLESALE AND RETAIL     | !           | !    | !             |        |         |         | !             | -       | !             | 1     |       | i   |
| TRADE                  |             | ! -  | ! 98          | ! -    | 73      |         | 1 85          | ! -     | 1 89          | ! -   |       |     |
| ANSPORT, STORAGE AND   |             | -    | :             | 1      | !       | 1       | !             | :       | !             | !     | 1     | !   |
| COMMUNICATION          |             | •    |               | •      |         | ! 1     | 1 37          | 1 1     | 1 27          | ! -   | : 38  | !   |
| NANCE, PROPERTY AND    | !           | •    | :             | •      | -       | 1       | :             | :       | !             | !     | !     | 1   |
| BUSINESS SERVICES      | ! 11        | •    |               | •      | 9       | -       |               | •       | 1 7           | ! -   | 1 13  | 1   |
| AND DEFENCE            | •           | •    | :             | •      |         |         | -             | !       |               | !     | 1     | 1   |
| MMUNITY SERVICES       |             |      |               | •      |         | •       |               | •       |               | •     | 5     | •   |
| CREATION, PERSONAL AND |             | -    | 1 45          | -      | 1 44    |         | 50            |         | : 40          |       | 48    | 1   |
| OTHER SERVICES         | •           | •    | -             | •      | •       |         | 1 34          |         | 1 32          |       | 32    | •   |
| N-CLASSIFIABLE         | !           | -    | !             | !      | !       |         | !             | !       | 1             |       | 1 32  | 1   |
| ECONOMIC UNITS         | ! -         | ! -  | ! -           |        | -       |         | 1 -           | : -     |               |       |       | 1   |
|                        | !           | 1    | :             | :      | 1       | !       | 1             | 1       | 1             | !     | 1     | !   |
| ******                 | !           |      |               |        | !       | !       | :             | :       | !             | !     | 4     | !   |
| ALL INDUSTRIES         | ! 849       | ! 1  | 870           | -      | 713     | 1 1     | 1 898         | 1 1     | 1 807         | 1 1   | . 664 | !   |
|                        |             |      |               |        |         |         |               | 1       | 1             | 1     | 1     | 1   |

- 14

TABLE 7: INDUSTRIAL ACCIDENTS: NUMBER OF ACCIDENTS BY INDUSTRY GROUP
BY MONTH OF OCCURRENCE BY RESULT 1979-80 -Continued

| No. and map the day had any one gar the far any the say the tab the tab the far the say the tab the tab the tab | ~~~~~                           |      |          |        |               |        |               |        |                    |        |                    |       |                              | THE THE COLUMN STATE THE |
|---|---------------------------------|------|----------|--------|---------------|--------|---------------|--------|--------------------|--------|--------------------|-------|------------------------------|--------------------------|
|   |                                 |      |          | NUMBER | OF ACC        | IDENTS | BA WON        | H OF O | CCURRENC           | E BY R | ESULT              |       | . WE SEE CO. 142 SEE CO. 155 |                          |
| INDUSTRY  | JANU                            | JARY | FEBRU    | JARY   | мАН           | ≀СН    | API           | KIL    | !<br>! M/          | AY     | !<br>! Jui         | NE !  | TOT                          |                          |
|   | NON-<br>FATAL                   |      | NON-     |        | NON-<br>FATAL | FATAL  | NON-<br>FATAL | FATAL  | NON-               | FATAL  | NON-               | FATAL | NON-<br>FATAL                | FATAL                    |
|   | p. 200 race TOTA for STO WAS TO |      |          |        |               |        |               |        | !                  |        |                    |       |                              |                          |
| AGRICULTURE, FORESTRY, FISHING AND HUNTING MINING   | 44                              | -    | 42<br>94 |        |               |        |               | -      | 1<br>1 50<br>1 121 | •      | !<br>! 40<br>! 134 | •     | 527<br>1,309                 |                          |
| -FOOD, BEVERAGES AND  | 51                              | -    | 25       | -      | 33            | -      | 30            |        |                    | •      | 26                 | -     | 422                          | •                        |
| -WOOD, WOOD PRODUCTS AND FURNITURE  | !                               | -    |          | •      | 51            | -      | 45            |        | 65                 | -      | 63                 | -     | 613                          | •                        |
| -NON-METALLIC MINERAL PRODUCTS  | ! 4                             | ! -  | 1 9      |        | . 8           | -      | •             | -      | 1 12               | •      | 11                 | -     | 77                           | -                        |
| -BASIC METAL PRODUCTS<br>AND FABRICATED METAL   | !                               |      | 1 79     |        | 90            |        | . 67          |        | 1 101              | -      | 77                 | -     | 977                          | 1                        |
| PRODUCTS  | ! 4                             |      | 1 14     | 1 -    | 1 12          |        | . 7           | -      | ! 7<br>! 119       | •      | ! 7<br>! 92        | 1 -1  | 1,082                        |                          |
| ELECTRICITY, GAS AND WATER  | 1                               | 1    | 48       | -      |               | 1 -    |               | -      | 50                 |        | !<br>! 25<br>! 159 | !     | 438                          |                          |
| CONSTRUCTION  | 1 78<br>1                       | i    | 1 148    | !      | 1             | !      |               |        | 1 153<br>1 98      | 1      |                    |       | 1,053                        |                          |
| TRADE TRANSPORT, STORAGE AND  | 1                               | !    | 78       |        |               | !      | 1 34          |        | 53                 | ĺ      | 1 40               |       | 428                          |                          |
| COMMUNICATION FINANCE, PROPERTY AND   | !                               |      | 32       | 1      |               |        | ! 8           |        | 17                 | -      | . 9                |       | 116                          | -                        |
| BUSINESS SERVICES PUBLIC ADMINISTRATION AND DEFENCE   | 1                               |      | 15       | ! -    | 9             |        | . 9           |        | 16                 | i -    | !<br>! 8           |       |                              |                          |
| COMMUNITY SERVICES RECREATION, PERSONAL AND   | : 38                            | 1    | 45       |        | 1 49          | 1      | 53            | i      | 1 49               | i      | 1 37<br>1 25       |       |                              |                          |
| OTHER SERVICES  | 1 29                            | į    | 27       | i      | 33            | i      | 1 30          | i      | 1.                 | !      | !                  |       |                              |                          |
| ECONOMIC UNITS  |                                 |      | -        | -      |               |        | !             |        | !                  |        | !                  | 1     |                              |                          |
| **************************************  |                                 | 41   | 11 830   | · : -  | 954           | 1 -    | 757           | -      | 962                | ! -    | ! 864              | 2     | 9,852                        | 8                        |

15

TABLE 8: INDUSTRIAL ACCIDENTS: NUMBER OF ACCIDENTS BY AGENCY OF ACCIDENT BY SEX BY RESULT AND TIME LOST 1979-80

|  | :<br>!<br>!  | MALES  | . AND SEC AND THE SEC AND SEC AND SEC        |  | FEMALES |   |  | PERSONS |   |
|--|--|--------|--|--|---------|---|--|---------|---|
| AGENCY OF ACCIDENT   | !<br>! hon-fatal   |        | DURATION OF LEAVE (1/) (DAYS)                | NON-FATAL                                  |         | DURATION OF LEAVE (1/) (DAYS)           | NON-FATAL                                      | FATAL   | DURATION OF LEAVE (1/) (DAYS)               |
| ACHINERY.  IFTING EQUIPMENT AND MEANS OF TRANSPORT  THER EQUIPMENT  HEMICALS AND OTHER MATERIALS AND SUBSTANCES  ORKING ENVIRONMENT  IHER AGENCY, NEC  GENCY NOT IDENTIFIED  ********************************* | 964!<br>1,962!<br>1,962!<br>1,421!<br>1,421!<br>223!<br>239! | 3.<br> | 26,048<br>47,011<br>26,010<br>4,157<br>3,160 | 99!<br>144!<br>183!<br>206!<br>103!<br>42! | 1       | 1,498<br>3,018<br>4,513<br>2,977<br>820 | 1,063<br>2,126<br>3,395<br>1,627<br>326<br>281 | 3 1 -   | 27,5<br>1<br>50,0<br>1 30,5<br>7,1<br>1 3,9 |

<sup>1/</sup> TEMPORARY AND PERMANENT PARTIAL DISABILITY ACCIDENTS/CASES.

TABLE 9: INDUSTRIAL ACCIDENTS: NUMBER OF ACCIDENTS BY TYPE OF ACCIDENT BY SEX BY RESULT AND TIME LOST 1979-80

|  |           | DI 05%      |                               |     |         |                               |           |         |                               |
|--|-----------|-------------|-------------------------------|-----|---------|-------------------------------|-----------|---------|-------------------------------|
|  | !         | MALES       |                               |     | FEMALES |                               |           | PERSONS |                               |
| TYPE OF ACCIDENT   | NON-FATAL |             | DURATION OF LEAVE (1/) (DAYS) |     |         | DURATION OF LEAVE (1/) (DAYS) | NON-FATAL | FATAL   | DURATION OF LEAVE (1/) (DAYS) |
| FALL OF A PERSON   |           |             |                               |     |         | 5,333<br>280                  |           |         | 36,092<br>13,856              |
| AGAINST, OR STRUCK BY AN OBJECTCAUGHT IN OR BETWEEN            |           | 3           | 35,285                        | 171 | -       | 1,686                         |           |         |                               |
| OBJECT(S)  | 1         | !           |                               |     |         | 774<br>5,750                  |           |         | 13,874                        |
| STRESS MOVEMENTEXPOSURE TO OR CONTACT WITH EXTREME TEMPERATURE | 1         | !           | 32,495                        |     | !       | 398                           |           |         | 4,338                         |
| CUNTACT WITH ELECTRIC CURRENTEXPOSURE TO UR CONTACT WITH       |           | <u>.</u>    | 256                           | 3   | - !     | 7                             | 12        | -       | 263                           |
| HARMFUL SUBSTANCE, AND RADIATIONEXPLOSION AND IMPLOSION        | 367       | -           | 3,901<br>744                  |     |         | 150<br>34                     | 7         |         | 4,051<br>778                  |
| OTHER TYPES OF ACCIDENT,                                       | 1         | !<br>!<br>! | 9,107                         | 72  | 1       | 2,585                         | 386       | 2 !     | 11,692                        |
| **************************************                         | 9,011     | 7           | 143,163                       | 841 | 1 !     | 16,997                        | 9,852     | 8 i     | 160,160                       |

<sup>1/</sup> TEMPORARY AND PERMANENT PARTIAL DISABILITY ACCIDENTS/CASES.

## TABLE 10 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY TYPE OF ACCIDENT BY AGENCY OF ACCIDENT BY RESULT 1979-80

MALES

|   |               |      |                                       | N      | IMBER (       | OF ACC.      | LDENTS                                  | BY AGE        | NCY OF         | ACCI          | ENT BY          | RESUL | T                |   |              |               |
|---|---------------|------|---------------------------------------|--------|---------------|--------------|---|---------------|----------------|---------------|-----------------|-------|------------------|---|--------------|---------------|
| TYPE OF ACCIDENT  | MACHI         | NERY | LIFT<br>EQUIF<br>AND N<br>OF<br>TRANS | MENT . | EQUI          | HER<br>PMENT | CHEMI<br>AND O<br>MATER<br>AN<br>SUBSTA | THER !        | WORK<br>ENVIRO | (ING<br>DMENT |                 |       | AGENCY<br>IDENTI |   |              | TAL           |
|   | NON-<br>FATAL |      | NON-<br>FATAL                         | FATAL  | non-<br>FATAL |              | NON-<br>FATAL                           | FATAL         |                |               | NON-<br>FATAL   | FATAL | NON-<br>FATAL    |   | NON-         |               |
| FALL OF A PERSON  | 44            | -    | 17b                                   | -      | 258<br>125    | -            | 198<br>198                              | -             | 972<br>132     | 1             | 32              | -     | -                |   | 1,736<br>760 |               |
| OR STRUCK BY AN OBJECT  | 461<br>196    | -    | 191                                   | 1      | 884<br>100    | -            | 1,027                                   | 2             | 164            | -             | 61              |       | 4                |   | 2,792<br>780 |               |
| STRESS MOVEMENT   | 10            | -    | 124                                   | -      | 379<br>91     | -            | 937<br>!<br>! 138<br>! 1                | -             |                | -             | 4               | -     | •                |   | 270          |               |
| EXPOSURE TO OR CONTACT *ITH ! HARMFUL SUBSTANCE, AND RADIATION. | 3             |      | 1                                     |        | 129           | !            | 1 216                                   | !             |                |               | 1 1             | !     |                  |   | 9            | !             |
| EXPLOSION AND IMPLOSION OTHER TYPES OF ACCIDENT, N.E.C          |               |      | 250                                   |        |               |              | 13                                      |               |                | !             | -               | -     | -                | - | 23           | -             |
| **************************************                          | 970           | -    | 964                                   | 3      | 1,982         | -            | 13,212                                  | !<br>!<br>! 3 | 11,421         | 1 1           | !<br>!<br>! 223 | -     | !<br>! 239       | - | 19,011       | !<br>!<br>! 7 |

## TABLE 10 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY TYPE OF ACCIDENT BY AGENCY OF ACCIDENT BY RESULT 1979-80 -Continued

#### FEMALES

|  |               |       |  |            |                 |        |                              |               |                      |                |                 |             |                              | - den int am en em e |                    |              |
|--|---------------|-------|--|------------|-----------------|--------|------------------------------|---------------|----------------------|----------------|-----------------|-------------|------------------------------|----------------------|--------------------|--------------|
|  |               |       |  | N C        | JMBER (         | OF ACC | IDENTS                       | BY AG         | ENCY OF              | ACCI           | DENT BY         | RESU        | LT                           |                      |                    |              |
| TYPE OF ACCIDENT   | MACH]         | INERY | LIFT<br>LEQUIR<br>LAND A<br>LOR<br>TRANS | EANS       | EQUI            | HER    | CHEMI<br>AND C<br>MATER<br>A | THER<br>RIALS | ! WORK<br>!ENVIRG    | KING<br>DNMENT | OTH<br>AGENCY   |             | AGENCY<br>LAGENCY<br>LIDENTI |                      |                    | OTAL<br>CIES |
|  | NON-<br>FATAL |       | !<br>!NON-<br>!FATAL                     |            | NON-<br>FATAL   | FATAL  | NON-<br>FATAL                | FATAL         | !<br>!NON-<br>!FATAL | FATAL          | NON-<br>FATAL   | FATAL       | !<br>!NON-<br>!FATAL         | FATAL                | NON-               | !<br>!FATAL  |
| ALL OF A PERSONALLING OBJECT OR SUBSTANCE  |               | •     | ! 5                                      | -          | 20              |        | 18<br>23                     | -             | 1<br>1 171<br>1 3    |                | !<br>! 3<br>! 3 |             | 1 3                          | •                    | 1<br>1 220<br>1 35 |              |
| TEPPING ON, STRIKING AGAINST,<br>OR STRUCK BY AN OBJECT<br>AUGHT IN OR BETWEEN OBJECT(S) | 34            | •     | 1 12 14                                  | -          |                 | •      | 27                           | -             | 11 9                 |                | -               |             | •                            | •                    |                    | -            |
| VER-EXERTION OR PHYSICAL STRESS MOVEMENT XPOSURE TO OR CONTACT WITH EXTREME TEMPERATURE  | 1 1           | !     | 1 4                                      | ! -<br>! - | 1 14            |        | 30                           | -             | 1                    | -              |                 | ! -         |                              |                      | 48                 | -            |
| ONTACT WITH ELECTRIC CURRENT.<br>(POSURE TO OR CONTACT WITH HARMFUL SUBSTANCE, AND       | 1 1           |       | !  | ! -        | 1 2<br>1<br>1 1 | !      | 1 13                         |               | !                    |                | 5               | -           |                              |                      | 1 19               |              |
| RADIATIONXPLOSION AND IMPLOSION THER TYPES OF ACCIDENT, N.E.C                            | -             | -     | 63                                       | 1          | 1 1             | -      | 1 1                          | 1             | ! -                  |                | 1 3             |             |                              |                      | i                  | i            |
| **************************************   | !             | -     | 99                                       | 1 1        | 144             | -      | 183                          |               | 206                  | !<br>!         | 103             | :<br>:<br>- | 42                           | -                    | 841                | 1            |

TABLE 10 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY TYPE OF ACCIDENT BY RESULT 1979-80 -CONTINUED

|   |                      |       |                   |        |               | EKBUNS           |                                     |  |               |       |           |               |               |       |              |              |
|---|----------------------|-------|-------------------|--------|---------------|------------------|-------------------------------------|--|---------------|-------|-----------|---------------|---------------|-------|--------------|--------------|
|   | !                    |       |                   | NI     | JMBER         | OF ACC           | IDENTS                              | BY AG                                  | ENCY O        | ACCI  | DENT B    | Y RESU        | LT            |       |              |              |
| TYPE OF ACCIDENT  | MACH                 | INERY | EQUIE<br>AND A    | SPORT  | OT<br>EQUI    | HER<br>PMENT     | ! AND<br>! MATE!<br>! A!<br>!SUBST! | ICALS<br>OTHER<br>RIALS<br>ND<br>ANCES | WORI<br>ENVIR |       | OTI       | HER<br>Y, NEC | AGENC:        | Y NOT | TO           | OTAL<br>CIES |
|   | !<br>!NON-<br>!FATAL | •     |                   | FATAL  | NON-<br>FATAL | !<br>!FATAL<br>! | !<br>!NON-<br>!FATAL                | !<br>!FATAL                            | NON-          | FATAL | I E A PAI | ,             | I FT B TT B T |       | NON-         |              |
| FALL OF A PERSON  | ! 44                 | -     | 181<br>35         | -      | 278<br>130    | -                | !<br>! 216<br>! 438                 | 1                                      | 1,143         | -     | 35        | -             | 18            |       | 1,956        | -            |
| OR STRUCK BY AN OBJECT CAUGHT IN OR BETWEEN OBJECT(S) OVER-EXERTION OR PHYSICAL STRESS MOVEMENT | ! 495<br>! 219       | -     | 203<br>190<br>128 | 1<br>1 | 954<br>103    | -                | 11,054<br>265                       | 2                                      | 175<br>48     | -     |           |               | 4             |       | 2,963<br>833 |              |
| EXPOSURE TO OR CONTACT WITH EXTREME TEMPERATURE   | 1 11                 | -     | 12:               | -      | 105           |                  | 11,004<br>1<br>1 168                |  |               | -     | 4         | -             | •             | -     | 318          |              |
| EXPOSURE TO OR CONTACT WITH HARMFUL SUBSTANCE, AND RADIATION                                    | 3                    |       |                   |        | 130           |                  | 229                                 |  | 10            | -     | . 9       | -             | 4             | -     | 386          | !            |
| OTHER TYPES OF ACCIDENT,<br>N.E.C*******************************                                |                      |       |                   |        |               |                  |                                     |  |               |       | 38        | 1             |               |       | 386          | :            |
| ALL ACCIDENT TYPES  | 1,034                | - !   | 1,063             | 4      | 2,126         | -                | 3,395                               | 3                                      | 1,627         | 1     | 326       | -             | 281           | -     | 9,852        |              |

20

### TABLE 11 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY NATURE OF INJURY BY TYPE OF ACCIDENT BY RESULT 1979-80

#### PERSONS

|  |               |   | P             | NUMBER OF | ACCIDE | TS BY T               | YPE OF AC               | CIDENT | BY RESULT |                   | gya 1077 1928 1920 1820 1820 1820 1820 1820 1 |        |
|--|---------------|---|---------------|-----------|--------|-----------------------|-------------------------|--------|-----------|-------------------|---|--------|
| NATURE OF INJURY OR TOTAL L<br>DISEASE CASES |               |   |               | OBJECT .  | AGAINS | ING<br>T, OR<br>BY AN | CAUGHT<br>BETW<br>OBJEC | EEN    | OR PHY    | XERTION<br>YSICAL | EXT   | r WITH |
|  | NON-<br>FATAL |   | NON-<br>FATAL | FATAL     |        | FATAL                 | NON-<br>FATAL           |        | FATAL .   | !                 | NON-  |        |
| NATURE OF INJURY                             |               |   |               |           |        |                       |                         |        |           |                   | 1   |        |
| FRACTURE                                     | 189           | 1 | 120           | -         | 148    | -                     | 107                     | -      | 9         | -                 | -   |        |
| DISLOCATION                                  | 20            |   | 7             | -         | 8      | -                     | 5 !                     |        | 39        | -                 | -   |        |
| SPRAINS & STRAINS                            |               |   | 68            | -         | 173    | -                     | 701                     | -      | 2,059     |                   | 1 -1  |        |
| CONCUSSION AND OTHER                         |               |   |               |           |        |                       |                         |        |           |                   | 1   |        |
| INTRACRANIAL INJURY!                         |               | - | 8             | 1         | 26     | -                     | -!                      | -      | -         | -                 | !   |        |
| INTERNAL INJURY OF CHEST,                    |               |   |               |           |        |                       |                         |        |           |                   |   |        |
| ABDOMEN & PELVIS                             | 7             | - | 2             | -         | 5      | -                     | 1 1!                    | -      | 48        |                   | !   |        |
| OPEN WOUND                                   |               |   |               |           | 1,255! | -                     | 235!                    | -      | 4 !       | -                 | - !   |        |
| SUPERFICIAL INJURY                           | 29            |   | 9             | -         | 659    | •                     | 12!                     | -      | 1         | -                 | 1 !   |        |
| SURFACE AND CRUSHING                         | 529           |   | 432           |           | 674    | -                     | 402!                    |        | 10        |                   | 1   |        |
| INJURY                                       |               |   |               |           |        |                       |                         |        |           |                   |   |        |
| BURNS  |               |   | •             |           | -      |                       |                         |        |           |                   |   |        |
| EFFECTS OF WEATHER, EXPOSURE                 |               |   |               |           |        |                       |                         |        |           |                   |   |        |
| AND RELATED CONDITIONS!                      |               | - | -             |           | -      |                       | -                       |        | 1         |                   | -   |        |
| ASPHYXIA                                     |               |   | -             |           |        |                       |                         |        | -         |                   |   |        |
| EFFECTS OF ELECTRIC CURRENT.                 |               | _ | -             |           | -      |                       | - 1                     | -      | -         | -                 | - 1   |        |
| MULTIPLE INJURIES                            | 2             |   | •             |           | 5      | 3                     | 1 1                     | 1      | -         | -                 | -   |        |
| OTHER AND UNSPECIFIED                        |               |   | 1             |           |        |                       |                         |        |           |                   | i   |        |
| INJURIES                                     |               | - | -             |           | -      | -                     | - 1                     | -      | - !       | -                 | -!  |        |
| 1.00.1155                                    |               |   | 1             |           |        |                       |                         |        |           |                   |   |        |
| ********                                     |               |   | 1             | :         |        |                       | !                       |        |           |                   |   |        |
| ALL INJURIES                                 | 1,955         | 1 | 795           | 1         | 2,957  | 3                     | 833!                    | 1 !    | 2,171     | -                 | 3171  |        |
| DISEASE CASES                                |               |   |               |           |        |                       |                         |        |           |                   |   |        |
| *******                                      |               |   |               |           |        |                       |                         |        |           |                   |   |        |
| TOTAL DISEASE CASES                          | 1             |   | : -           |           | 6      | -                     | - :                     | - !    | 7 :       | - !               | 1!  |        |

21

TABLE 11 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY NATURE OF INJURY BY TYPE OF ACCIDENT BY RESULT 1979-80 -Continued

|  |               | ٨     | UMBER OF                                | ACCIDEN    | TS BY TY         | PE OF AC | CIDENT E      | Y RESULT |                   |     |
|--|---------------|-------|---|------------|------------------|----------|---------------|----------|-------------------|-----|
| NATURE OF INJURY OR TOTAL !                            | ELECT         | RIC   | EXPOSURE<br>CONTACT<br>HARM<br>SUBSTANC | FUL E, AND | EXPLOSI<br>IMPLO |          |               | PES OF L |                   |     |
|  | NON-<br>FATAL | FATAL | NON-                                    | FATAL      | NON-<br>FATAL    | FATAL    | NON-<br>FATAL | FATAL    | NON- !<br>FATAL ! |     |
| NATURE OF INJURY                                       |               |       |   |            | •                |          |               |          |                   |     |
| FRACTURE   |               | _     | -                                       |            | -                |          | 46            |          | 610               |     |
| DISLOCATION!   | -             | -     | -                                       | _          |                  | -        | . 40          |          | 6191              |     |
| SPRAINS & STRAINS                                      |               | -     | - 1                                     | -          | -                |          | 91            |          | 3,4731            |     |
| CONCUSSION AND OTHER !                                 |               | -     |   |            |                  |          |               |          |                   |     |
| INTRACRANIAL INJURY                                    | - !           | -     | - !                                     | -          |                  | -        |               |          | 61                | 1   |
| INTERNAL INJURY OF CHEST, !                            |               |       | 1                                       |            | ! !              |          | !             |          |                   |     |
| ABDOMEN & PELVIS!                                      |               |       | 1                                       |            | •                |          | 1 3           |          | 67                | -   |
| OPEN WOUND   |               | -     | 2!                                      |            | •                |          |               |          | 1,857             | -   |
| SUPERFICIAL INJURY                                     |               | -     | 43                                      | -          | •                |          |               | •        | 786               | -   |
| CONTUSION WITH INTACT SKIN !<br>SURFACE AND CRUSHING ! |               |       |   |            | !                |          | •             | 1        |                   |     |
| INJURY!  | -             |       | -                                       | _          | 1 3              | -        |               |          |                   |     |
| BURNS  |               |       |   |            | •                |          |               | -        | 2,159             | -   |
| POISONINGS   |               |       |   |            | •                |          |               |          | 577               |     |
| EFFECTS OF WEATHER, EXPOSURE!                          |               |       |   |            |                  |          | 1 14          | -        | 33                |     |
| AND RELATED CONDITIONS!                                |               |       |   |            | •                |          | · -           |          | 5                 |     |
| ASPHYXIA!  | -             | -     | 2                                       | -          |                  |          | •             |          | . 2               |     |
| EFFECTS OF ELECTRIC CURRENT .:                         | 8 !           |       |   | -          | -                | -        | -             | •        | 8                 | _   |
| MULTIPLE INJURIES!                                     | - !           | -     |   | -          | -                | -        | 1 7           |          |                   | •   |
| OTHER AND UNSPECIFIED                                  |               |       | !                                       | 1          | 1                | !        | 1             | !        |                   |     |
| INJURIES   | -             | -     | . 3                                     |            | ! -              |          | 1 4           | 1 -      | 1 7               |     |
| **************   |               |       |   |            | 1                | 1        | !             | !        | 1                 | !   |
| ALL INJURIES   |               |       | 220                                     |            |                  |          | !             | !        | 1                 | 1   |
| ADD INDUKTES   | 12.           | -     | 330                                     | -          | 1 25             | -        | 381           | 2        | 9,776             | . 8 |
| DISEASE CASES  |               |       |   |            | i                | :        | i             | :        | :                 | i   |
| ********   |               |       |   |            |                  |          | !             | !        | !                 |     |
| TOTAL DISEASE CASES                                    | -             | -     | 56                                      |            | : -              | -        | 5             | : -      | 76                |     |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                |               |       |   |            |                  |          | 1             |          | 1                 | i   |

TABLE 12 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY NATURE OF INJURY BY RESULT 1979-80

| 28                                     | FATAL | NUN-<br>FATAL<br>5<br>7<br>163   | ratal     | TRU MON= FATAL  66: 34: 1,744: - 67:       | FATAL             | NUN-<br>FATAL                                | LIMBS<br>FATAL                                | NON-  <br>FATAL  <br>212: 7:<br>838:        | FATAL                                    |
|--|-------|----------------------------------|-----------|--|-------------------|--|---|---|--|
| 28!<br>28!<br>61!<br>61!<br>87!        | FATAL | NUN-<br>FATAL<br>5<br>7<br>163   | r'ATAL    | NON-<br>FATAL<br>66:<br>34:<br>1,744       | FATAL             | NON-<br>FATAL<br>298<br>33<br>682            | FATAL   | NON-<br>FATAL :<br>212:<br>7:<br>838:<br>-: | FATAL                                    |
| 28!<br>28!<br>3!<br>61!<br>208!<br>87! | FATAL | NON-<br>FATAL<br>5,<br>7,<br>163 | FATAL     | MON=<br>FATAL<br>66:<br>34:<br>1,744:<br>- | FATAL             | PATAL 298 33 682 1 - 1,298                   |   | 212!<br>7! 838!<br>-!                       |  |
| 28  <br>3  <br>61  <br>208  <br>519    |       | 5<br>7<br>163                    | -         | 66.<br>34.<br>1,744.<br>-<br>67.           | -                 | . 33<br>. 682<br>! -                         | -   | 7<br>838<br>-<br>-<br>303                   |  |
| 61:<br>61:<br>208:<br>619:             | 1     | 163                              | -         | 34<br>1,744<br>-<br>67:                    | -                 | . 33<br>. 682<br>! -                         | -   | 7<br>838<br>-<br>-<br>303                   |  |
| 61:<br>61:<br>208:<br>619:             | 1     | 163                              | -         | 34<br>1,744<br>-<br>67:                    | -                 | . 33<br>. 682<br>! -                         | -   | 7<br>838<br>-<br>-<br>303                   |  |
| 3 :<br>61 :<br>208 :<br>619 :          | 1     | 163                              | -         | -<br>67:<br>12:                            | -                 | 1,298  | -   | - !<br>- !<br>303!                          |  |
| 61<br>208<br>519                       | 1     | -<br>-<br>3<br>1                 | -         | -<br>67:<br>12:                            | -                 | 1,298  | -   | - !<br>- !<br>303!                          |  |
| 61<br>208<br>519                       | -     | 3 1                              | -         | 67<br>12                                   | -                 | 1,288  | -   | 3031  |  |
| 208<br>519                             | -     | 3 1                              | -         | 67<br>12                                   | -                 | 1,288  | -   | 3031  |  |
| 208<br>519<br>87                       | -     | 1                                | -         | 67:  | -                 | 1,288  | - 1   | 3031  |  |
| 208<br>519<br>87                       | -     | 1                                |           | 12!  | -                 | 1,288  | - 1   | 3031  |  |
| 87                                     | -     | 1                                | -         |  |                   |  |   |   |  |
| 87                                     |       |                                  |           |  |                   |  |   |   |  |
|  |       |                                  |           | •  |                   |  |   |   |  |
|  |       |                                  |           |  |                   |  |   |   |  |
|  |       |                                  |           | 300  | -                 | 853  | -   | 7901  |  |
| 220                                    |       |                                  |           |  |                   | 1 183  |   |   |  |
| 16                                     |       |                                  |           | 4  |                   | . 8  | -1  | 3.1   |  |
|  |       | -                                |           |  |                   |  |   |   |  |
| 5                                      |       | -                                | -         | -  | -                 | ! -!   | -!  | -1  |  |
|  | -     | -                                | -         | -  | -                 |  | -1  | -:  |  |
| -                                      |       | -                                | -         |  |                   | 4  | -!  | -!  |  |
| 1                                      | 1 1   | -                                | -         | - :  | -                 | ! -!   | -1  | 1 !   |  |
|  | 1     | !                                |           |  |                   |  | ! !   |   |  |
| -                                      | ! -   | ! -                              |           | - !  | -                 | 1 4  | -1  | 11  |  |
|  | :     | 1                                | !         | !  | 1 1 15            |  | !!  |   |  |
|  | !     | !                                | !         | !  |                   | 1  | !!  |   |  |
| 248                                    | ! 2   | 206                              |           | 2,247                                      | -                 | 3,460  | - !   | 2,3121                                      |  |
|  | !     |                                  |           |  |                   |  |   |   |  |
|  |       | !                                | •<br>!    | 1  |                   |  |   |   |  |
| 7                                      | · -   | 1                                |           |  |                   |  |   |   |  |
|  | 248   | 248! 2                           | 248 2 206 | 248 2 206 -                                | 248 2 206 - 2,247 | 1! 1! -! -! -! -! -! -! -! -! -! -! -! -! -! | 1! 1! 4<br>4<br>248! 2! 206! - 2,247! - 3,460 | 1! 1!                                       | 1! 1! -! -! -! -! -! -! 1! ! ! ! ! ! ! ! |

TABLE 12: INDUSTRIAL ACCIDENTS: NUMBER OF ACCIDENTS BY NATURE OF INJURY
BY SITE OF INJURY BY RESULT 1979-80 -Continued

| NATURE OF INJURY OR TOTAL<br>DISEASE CASES | LOCAT   | IPLE ! | GENE          | KAL    | SITE OF I         |         |                   |     |
|--|---------|--------|---------------|--------|-------------------|---------|-------------------|-----|
| DISEASE CASES                              | LOCAT   |        |               |        | UNSPEC            | TETED   |                   |     |
|  | NON-    |        |               | IONS . |                   |         | ACCIDE            | TAL |
|  | FATAL ! | FATAL  | NON-<br>FATAL | FATAL  | NGN- !<br>FATAL ! | FATAL ! | NON- !<br>FATAL ! |     |
| ATURE OF INJURY                            | !       |        |               |        |                   |         |                   |     |
| FRACTURE                                   | 1 10    |        |               |        |                   | !       |                   |     |
| DISLOCATION                                |         |        |               |        |                   |         | 6191              |     |
| SPRAINS & STRAINS.                         | 1 431   |        |               |        |                   |         | 81!               |     |
| CONCUSSION AND OTHER                       | 1       |        |               |        | •                 |         | 3,473!            |     |
| INTRACRANIAL INJURY                        |         |        |               |        | •                 |         | 611               |     |
| INTERNAL INJURY OF CHEST,                  | 1       |        |               |        |                   |         |                   |     |
| ABDOMEN & PELVIS                           |         |        |               |        |                   |         | •                 |     |
| OPEN WOUND.                                | 43      | -      |               |        |                   |         | 67!               |     |
| SUPERFICIAL INJURY                         | 12!     |        |               |        |                   |         | 1,857!            |     |
| CONTUSION WITH INTACT SKIN                 | 1       |        |               |        |                   | -       | 7861              |     |
| SURFACE AND CRUSHING                       |         |        |               |        |                   |         |                   |     |
| INJURY                                     | 1 1141  |        | -             | -      | -                 |         | 2 450             |     |
| BURNS                                      | 351     |        |               |        |                   |         | 2,159!            |     |
| POISONINGS                                 | 1 1!    |        |               |        |                   |         |                   |     |
| EFFECTS OF WEATHER, EXPOSURE               |         |        |               |        |                   |         |                   |     |
| AND RELATED CONDITIONS                     |         |        |               |        |                   |         |                   |     |
| ASPHYXIA                                   |         |        |               |        | -                 |         | 5!                |     |
| EFFECTS OF ELECTRIC CURRENT.               | 1 1     |        |               |        |                   |         |                   |     |
| MULTIPLE INJURIES                          |         |        |               |        |                   |         |                   |     |
| OTHER AND UNSPECIFIED                      | 1       |        |               |        |                   |         | 17!               |     |
| INJURIES                                   |         | _      | _             |        |                   |         | 7                 |     |
|  | 1       |        |               |        |                   | _       | /:                |     |
| *********                                  | i       |        |               |        |                   |         |                   |     |
| ALL INJURIES                               | 272     | 4      | 27            | _      | 4                 | 1       | 9,776             |     |
|  | 1 1     |        | - /           |        | -                 |         | 9,770             |     |
| ISEASE CASES                               | !       |        |               |        |                   |         |                   |     |
| ********                                   |         |        |               |        |                   |         |                   |     |
| TOTAL DISEASE CASES                        | 10!     | -      | 2             | -      | 2                 | -       | 76                |     |

TABLE 13 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY SITE OF INJURY
BY AGENCY OF ACCIDENT BY RESULT 1979-80

|  |  |                       |                                 |               | NUMBE                         | R OF A      | CCIDENTS                        | BY AGE  | NCY OF            | ACCIDE   | T BY RE                       | SULT    |                            |               |  |             |
|--|--|-----------------------|---------------------------------|---------------|-------------------------------|-------------|---------------------------------|---------|-------------------|----------|-------------------------------|---------|----------------------------|---------------|--|-------------|
| SITE OF INJURY   | MACHI                                  | INERY                 | EQUIPME<br>MEAN                 |               | OTF<br>EQUIF                  | IER<br>MENT | OT                              | LS AND! | WORK              |          | OTHER A                       | AGENCY, | AGENC<br>IDENT             |               | AGENO  | TAL<br>CIES |
|  | NON-                                   |                       | !<br>! NON-<br>!FATAL           |               | NON-<br>FATAL                 |             | NON-                            |         | NON-<br>FATAL     |          | NON-<br>FATAL                 |         | NON-                       | !<br>!FATAL ! | NON-   |             |
| HEAD NECK TRUNK UPPER LIMBS LOWER LIMBS MULTIPLE LOCATIONS GENERAL LOCATIONS UNSPECIFIED LOCATIONS | ! 161<br>! 546<br>! 137<br>! 13<br>! 1 | -<br>-<br>-<br>-<br>- | 1 190<br>1 321<br>1 313<br>1 82 |               | 31<br>379<br>935<br>385<br>44 |             | 52<br>881<br>1,163<br>671<br>65 | 1 1 -   | 349<br>393<br>711 |          | 1 3<br>1 127<br>1 111<br>5 50 |         | 22<br>163<br>37<br>50<br>5 |               | 1 1,255<br>207<br>2,250<br>3,506<br>2,317<br>282<br>29 | 1 4         |
| **************************************   | 1,034                                  | ! -                   | 1 1,063                         | !<br>!<br>! 4 | 2,126                         | -           | 1 3,395                         | 3       | 1,627             | !<br>! 1 | 326                           |         | 281                        |               | 9,852  | 8           |

25

TABLE 14: INDUSTRIAL ACCIDENTS: NUMBER OF ACCIDENTS BY SITE OF INJURY BY TYPE OF ACCIDENT BY RESULT 1979-80

|  |                               |          |                   |           | CENDON                               |          |                     |          |                                |          |   |             |
|--|-------------------------------|----------|-------------------|-----------|--------------------------------------|----------|---------------------|----------|--------------------------------|----------|---|-------------|
|  | !                             |          |                   | NUMBER    | OF ACCIDE                            | NTS BY T | PE OF ACC           | IDENT BY | RESULT                         |          | *******                                 |             |
| SITE OF INJURY   | FALL OF                       | A PERSON | FALLING C         | DBJECT OR | STEPPIN<br>STRIKING<br>OR STRUC      | AGAINST, | CAUGHT<br>BETWEEN C | IN OR    | OVER-EXER<br>PHYSICAL<br>MOVER | STRESS ! | EXPOSURE<br>CONTACT<br>EXTR<br>TEMPER   | WITH<br>EME |
|  | NON-                          | FATAL    | NON-<br>FATAL     | FATAL     | NON- !<br>FATAL !                    | FATAL    | NON-<br>FATAL       | FATAL    | NON-                           | FATAL    | NON- !<br>FATAL !                       | FATAL       |
| HEAD. NECK. TRUNK. UPPER LIMBS. LOWER LIMBS. MULTIPLE LOCATIONS. GENERAL LOCATIONS. UNSPECIFIED LOCATIONS. | 30<br>466<br>397<br>919<br>89 | 1        | 370!<br>24!<br>-! | -         | 28!<br>121!<br>1,403!<br>568!<br>36! |          | 119                 |          | 1,526<br>424<br>133            |          | 37!<br>31!<br>13!<br>154!<br>93!<br>16! | :           |
| ALL SITES  | 1,956                         | 1        | 795               | 1         | 2,963                                | 3        | 833                 | 1        | 2,178                          | -        | 318                                     | -           |

TABLE 14: INDUSTRIAL ACCIDENTS: NUMBER OF ACCIDENTS BY SITE OF INJURY
BY TYPE OF ACCIDENT BY RESULT 1979-80 -Continued

|   |                     |   |   | PERSON                      |               |       |                                       |       |                                    |        |  |  |  |
|---|---------------------|---|---|-----------------------------|---------------|-------|---------------------------------------|-------|------------------------------------|--------|--|--|--|
|   |                     | NUMBER OF ACCIDENTS BY TYPE OF ACCIDENT BY RESULT |   |                             |               |       |                                       |       |                                    |        |  |  |  |
| SITE OF INJURY  | CONTACT<br>ELECTRIC |   | EXPOSURE<br>CUNTACT<br>HARM<br>SUBSTANC | WITH !<br>FUL !<br>E, AND ! |               |       | OTHER TY                              |       |                                    | CIDENT |  |  |  |
|   | NON-<br>FATAL       | FATAL   | NON-<br>FATAL                           | FATAL                       | NÚN-<br>FATAL | FATAL | NON-<br>FATAL                         | FATAL | NON- !<br>FATAL !                  | FATAL  |  |  |  |
| HEAD. NECK TRUNK. UPPER LIMBS LOWER LIMBS MULTIPLE LOCATIONS. GENERAL LOCATIONS UNSPECIFIED LOCATIONS | 6 3                 | -   | 8 !<br>6 !<br>6 9 !<br>2 9 !<br>2 0 !   | -                           | -             |       | 48<br>48<br>57<br>74<br>84<br>67<br>4 | - 1   | 2071<br>2,2501<br>3,5061<br>2,3171 | 1      |  |  |  |
| **************************************  | 12                  | -   | 386                                     | -                           | 25            | -     | 386                                   | 2     | 9,8521                             | 8      |  |  |  |

TABLE 15 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY AGE GROUP BY AGENCY OF ACCIDENT BY RESULT 1979-80

| ~ |                  |       |                       |       |               | 1            | PERSONS                             |               |               |   |         |      |                 |   |                            |              |
|---|------------------|-------|-----------------------|-------|---------------|--------------|-------------------------------------|---------------|---------------|---|---------|------|-----------------|---|----------------------------|--------------|
|   | !                |       |                       |       | NUMBI         | ER OF AC     | CCIDENTS                            | BY AGE        | ENCY OF       | ACCIDE                                  | T BY RE | SULT |                 |   |                            |              |
| AGE GROUP<br>(YEARS)                    | MACH:            | LNERY | LEQUIPME<br>L MEANS   |       | EQUI          | HER<br>PMENT | CHEMICA<br>OTH<br>MATERIA<br>SUBSTA | ER<br>ALS AND | WORK          |   | OTHER A |      | AGENCY<br>IDENT |   | TO<br>AGENC                | OTAL<br>CIES |
|   | ! NON-<br>!FATAL | FATAL | !<br>! NON-<br>!FATAL | FATAL | NON-<br>FATAL | FATAL        | NON-                                | FATAL         | NON-<br>FATAL |   | NON-    |      | NON-            |   | NON-                       |              |
| UNDER 20                                |                  |       | -                     |       |               |              |                                     |               |               | •                                       |         |      |                 |   | 1 1,744                    |              |
| 25 - 29<br>30 - 34                      | 152              | -     | 1 163                 | 1     | 317           | -            | 478                                 |               | 263           |   | . 58    | -    | 1 37            |   | 2,213;<br>1,468;<br>1,113; | 1 1          |
| 35 - 39                                 | 1 77             | -     | 1 63                  |       | 109           | -            | 218                                 |               | 1 125         | 1 1                                     | 1 38    | -    | 1 24            | - | 1 8661<br>1 6541<br>1 559  | 1 1          |
| 50 = 54                                 | 59:              | -     | 1 53<br>1 50          | 1 1   | 96            |              | 200                                 | -             | 92<br>83      | -                                       | 1 17    | -    | 1 15            | - | 532<br>1 427               | !            |
| 60 = 64<br>65 & OVER<br>AGE NOT STATED  | ! -:             | -     | 1 2                   |       | 2             |              | 1 3                                 |               |               |   |         |      |                 |   | 1 8                        | 1            |
| **************************************  | 1,034            |       | 1 1,063               | 4     | 2,126         |              | 1 3,395                             | 1 7           | 1 1,627       | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! | 326     | !    | 281             | 1 | 1 9,852                    | 1            |
|   |                  |       | 1                     |       | 1             |              |                                     | 1             | 1             | 1                                       |         |      | 201             |   | . 7,002                    | •            |

#### TABLE 16 : INDUSTRIAL ACCIDENTS : NUMBER OF ACCIDENTS BY OCCUPATION GROUP BY AGENCY OF ACCIDENT BY RESULT 1979-80

#### PERSONS

|                                    |               |       |                     |            |               | KSUNS  |               |       |                      |                |               |               |                |                  |                       |              |
|------------------------------------|---------------|-------|---------------------|------------|---------------|--------|---------------|-------|----------------------|----------------|---------------|---------------|----------------|------------------|-----------------------|--------------|
|                                    |               |       |                     | N I        | IMBER (       | JF ACC | LDENTS        | BY AG | ENCY OF              | ACCII          | DENT B        | Y RESUL       | т              |                  |                       |              |
| OCCUPATION GROUP                   | MACH          | INERY | L LIFT LEQUIF AND M | MENT LEANS | EQUIE         | HER !  | AND O         | THER  | ! WORK<br>:ENVIRON!  | (ING<br>INMENT | OT<br>AGENC   | HER<br>Y, NEC | AGENC<br>IDENT | Y NOT            | !<br>! TO!<br>! AGENO | DTAL<br>CIES |
|                                    | NON-<br>FATAL |       | NON-<br>FATAL       |            | NON-<br>FATAL |        | NON-<br>FATAL |       | !<br>!NON-<br>!FATAL | FATAL          | NON-<br>FATAL | FATAL         | NON-<br>FATAL  | !<br>!fatal<br>! | !<br>!NON-<br>!FATAL! | FATAL        |
|                                    |               | !     | !                   |            |               |        | ****          | !     | !                    |                |               |               |                | 1                |                       |              |
| PROFESSIONAL, TECHNICAL &          |               | !     | !                   |            |               |        |               |       |                      |                | 50            |               | 19             |                  | 209                   |              |
| RELATED WORKERS                    | 4             |       | 23                  | 1 :        | 25            | -      | 27            | -     | 53                   | -              | 58            |               | 19             | -                | 209                   |              |
| DMINISTRATIVE, EXECUTIVE &         |               |       | 1 13                |            | 12            |        | 33            |       | 1 16                 |                | 1             |               | 3              |                  | 82                    |              |
| MANAGERIAL WORKERS                 |               |       | 1 26!               |            | 21            |        | 13            | -     | 1 34                 |                | -             |               | 5              |                  | 99                    |              |
| LERICAL WORKERS                    |               |       | 1 36                |            |               |        | 81            |       | 1 40                 |                | 7             |               | 2              |                  | 219                   |              |
| ARMERS, FISHERMEN, HUNTERS,        |               | •     |                     |            | 40            |        |               |       |                      |                |               |               |                | 1                |                       |              |
| TIMBER GETTERS & RELATED           |               |       |                     |            |               |        |               |       | 1                    |                |               |               |                | 1                |                       |              |
| MUDKERS GETTORS & MEDATED          | 1 72          |       | 76                  | 1          | 137           | -      | 173           | -     | 1 134                | -              | 63            | -             | 20             |                  | 675                   | 1            |
| WORKERS                            |               | i     | 1                   |            |               |        |               | !     | !                    |                |               | !!            |                | 1                |                       |              |
| WORKERS                            | 172           |       | 1 87                | 1.         | 204           | -      | 294           | ! -   | 1 343                | -              | 3             | ! -!          | 18             | ! -              | 11,121!               | 1            |
| ORKERS IN TRANSPORT &              | !             | !     | 1                   |            |               |        |               | !     | !                    |                |               | !!!           |                | ! .              | !!!                   |              |
| COMMUNICATIONS OCCUPATIONS         | : 14          |       | ! 158               |            | 59            |        | 189           | ! 2   | 1 89                 | -              | 12            | ! -!          | 15             | ! -              | 536                   | 2            |
| RADESMEN, PRODUCTION-PROCESS       |               |       | 1                   |            |               |        |               | 1     | :                    |                |               |               |                |                  |                       |              |
| WORKERS & LABOURERS .E.C           |               |       | 1 592               |            | 1,495         |        | 2,449         | •     | 750                  | 1.             | 82            | -             | 169            | -                | 6,282                 | 2            |
| SERVICE, SPORT AND RECEIVED ACTION |               |       | 1                   |            |               |        |               | _     |                      |                | 400           |               | 30             |                  | 6001                  |              |
| WORKERS                            | 16            | ! -   | 1 52                | •          | 127           |        | 136           | -     | 168                  | -              | 100           |               | 30             |                  | 629!                  |              |
|                                    |               |       |                     |            |               |        |               |       |                      |                |               |               |                |                  |                       |              |
| *********                          | 11 034        | : _   | 11,063              | 1 1        | 2 126         |        | 3,395         | 1 3   | 11,627               | 1              | 326           |               | 281            |                  | 9,852                 | 8            |
| ALL OCCUPATIONS                    | 1,034         | :     | 11,003              | 4.         | 2,120         |        | 1 2 2 2 2 3   | 1     | 1 1021               | 1              | 320           |               |                |                  | 1                     |              |

TABLE 17: INDUSTRIAL ACCIDENTS: DURATION OF LEAVE BY SEX BY EXTENT OF DISABILITY BY NUMBER AND DURATION OF LEAVE 1979-80

| O'D THE THE SEE OUT THE SEE | DI EXIE  | NT OF DI                                  | PARILITI                              | BI NUMBI   | ER AND DE                            | RATION (                            | OF LEAVE    | 1979-80                             |   |   |            |                                     |
|---|--|---|---------------------------------------|--|--------------------------------------|-------------------------------------|-------------|-------------------------------------|---|---|------------|-------------------------------------|
|   | !  | MA  | LES                                   | N VID COM SIND SIZE AND SIZE SIZE                      |                                      | FEM                                 | ALES        |                                     |   | PER (   | SONS       | - and space age to all the dis-     |
|   |  |   |                                       |  | EXT                                  | ENT OF I                            | DISABILI    | Y                                   |   |   |            |                                     |
| DURATION OF LEAVE (1/)  | ! TEMP   | ORARY                                     | PERMA<br>PAR1                         |  | TEMPO                                | RARY                                |             | ANENT<br>FIAL                       | TEMP(                                   | DRARY   | PERMA PARI |                                     |
|   | NUMBER   | !DURATI-<br>! ON OF<br>! LEAVE<br>!(DAYS) | NUMBER                                | DURATI-<br>ON OF<br>LEAVE<br>(DAYS)                    | NUMBER                               | DURATI-<br>ON OF<br>LEAVE<br>(DAYS) | NUMBER      | DURATI-<br>ON OF<br>LEAVE<br>(DAYS) | NUMBER                                  | DURATI-<br>ON OF<br>LEAVE<br>(DAYS)   | NUMBER     | DURATI-<br>ON OF<br>LEAVE<br>(DAYS) |
| 1 DAY BUT UNDER 1 WEEK  | ! 2,216<br>! 1,151<br>! 414<br>! 224<br>! 220<br>! 127<br>! 45 | 20,283<br>21,637<br>13,875<br>10,689      | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 57;<br>99;<br>445;<br>330;<br>908;<br>1,568;<br>2,726; | 191<br>119<br>37<br>191<br>211<br>13 |                                     | 1 1 1 1 1 2 | 46<br>75<br>108<br>516              | 1,270<br>451<br>243<br>241<br>140<br>59 | 18,114<br>22,069<br>23,864<br>15,089<br>11,606<br>16,368<br>16,943<br>14,052<br>8,008 | 5          | 5°<br>99<br>44'<br>37'<br>98        |

<sup>1/</sup> TEMPORARY AND PERMANENT PARTIAL DISABILITY ACCIDENTS/CASES.

|                  | PUBLICATIONS OF THE TASMANIAN OFFICE OF THE AUSTRALIAN                                      |                          |                          |
|------------------|---|--------------------------|--------------------------|
| Cat. No.         | Publication   | Latest issue (b)         | Date of issue            |
|                  | GENERAL   |                          |                          |
| 1101.6           | Index of Towns, Localities and Standard Area Codes irr *                                    | 1975                     | 17- 9-1975               |
| 1103.6           | Catalogue of Publications, Tasmanian Office irr   | 1980                     | 7- 6-1980                |
| 1301.6           | Tasmanian Year Book (\$8.00; \$9.00 Tas; \$10.30 interstate) a                              | 1980                     | September 1980           |
| 1302.6           | Pocket Year Book of Tasmania (\$0.60; \$0.95 posted) a                                      | 1980                     | 24-11-1980               |
| 1303.6           | Monthly Summary of Statistics m *   | September 1981<br>1979   | September 1981           |
| 1304.6           | Compendium of Local Government Area Statistics irr *  | 1979                     | 10- 7-1979               |
|                  | DEMOGRAPHY AND SOCIAL   |                          |                          |
| 3101.6           | Demography a *  | 1979                     | 19- 1-1981               |
| 3201.6           | Estimated Population of Local Government Areas in Tasmania a                                | 30 June 1980             | 7- 1-1981                |
| 3202.6           | Population and Vital Statistics q   | June qtr 1981            | 11- 9-1981<br>3-11-1980  |
| 3301.6           | Death, Causes of a *  | 1979<br>1980             | 4- 9-1981                |
| 3302.6<br>3401.6 | Divorces a *  | 1978                     | 23- 4-1979               |
| 4201.6           | Visitor Survey sole issue *   | 1979                     | 26- 9-1980               |
| 4202.6           | Schools a *   | 1980                     | 27- 3-1981               |
| 4203.6           | Tertiary Education a  | 1980                     | 21- 7-1981               |
| 4301.6           | Hospital Morbidity a *  | 1978                     | 20- 9-1979               |
| 4302.6           | Mental Health Statistics a  | 1979-80                  | 4-11-1980                |
| 4501.6           | Public Justice a * (final issue)  | 1978                     | 28- 9-1979               |
| 4502.6           | Court Statistics a  | 1980                     | 5- 6-1981                |
| 4503.6           | Prison Statistics a   | 1979-80                  | 9- 6-1981<br>28- 8-1981  |
| 4504.6           | Police Statistics a   | 1979-80                  | 20- 0-1701               |
|                  | TRADE AND FINANCE   | -                        |                          |
| 5401.6           | Trade and Shipping a *  | 1977-78                  | 16- 3-1981               |
| 5402.6           | Trade, Overseas a   | 1979-80                  | 24-12-1980               |
| 5501.6           | Local Government Finance a *  | 1978-79                  | 7- 7-1980                |
| 5601.6           | Private Finance a *   | 1978-79                  | 19- 2-1981               |
| 5603.6           | Friendly Societies, Report on a   | 1978                     | 1-10-1979                |
|                  | LABOUR, WAGES AND PRICES  |                          |                          |
| 6101.6           | Labour, Wages and Prices a *  | 1979-80                  | 18- 2-1981               |
| 6301.6           | Industrial Accident Statistics a *  | 1978-79                  | 12- 9-1980               |
|                  | AGRICULTURE   |                          |                          |
| 7101.6           | Agricultural Industry a *   | 1978-79                  | 2- 2-1981                |
| 7102.6           | Principal Agricultural Commodities Produced   | 1980-81                  | 26- 6-1981               |
| 7201.6           | Livestock Statistics a  | 1979-80                  | 21-11-1980               |
| 7202.6           | Meat Production a   | 1979-80                  | 14-10-1980               |
| 7203.6           | Dairying and Dairy Products a   | 1979-80                  | 19- 1-1981               |
| 7204.6           | Poultry Production a  | 1979-80                  | 11-11-1980               |
| 7205.6           | Wool Production and Disposal a  | 1979-80                  | 26- 2-1981<br>1-10-1980  |
| 7206.6<br>7301.6 | Bee Farming a   | 1979-80<br>1979-80       | 19- 6-1981               |
| 7302.6           | Apples and Pears in Cool Stores (seasonal) m  | June 1981                | 27- 7-1981               |
| 7303.6           | Fruit a   | 1979-80                  | 22- 5-1981               |
| 7304.6           | Potato Production a   | 1979-80                  | 13- 4-1981               |
| 7401.6           | Rural Establishments, Number of, Irrigation and Fertiliser                                  |                          |                          |
| 7501.6           | Usage a (final issue)   | 1978-79<br>1979-80       | 15- 2-1980<br>29- 6-1981 |
| 7501.6           | Agricultural Commodities Produced, Value of a   | 1979-80                  | 29- 6-1701               |
|                  | MANUFACTURING, MINING AND BUILDING  |                          |                          |
| 8202.6           | Concus of Manufacturing Establishments, Debails of Constitution                             |                          |                          |
| 8202.6           | Census of Manufacturing Establishments, Details of Operations and Small Area Statistics a * | 1978-79                  | 24-11-1980               |
| 8203.6           | 6 1111- W 1 1 61 1  | 1978-79<br>Mar. qtr 1981 | 8- 7-1981                |
| 8204.6           | Survey of Household Energy Sources irr  | November 1979            | 24- 3-1980               |
| 8301.6           | Productive Activity, Miscellaneous Indicators of m  | May 1981                 | 26- 8-1981               |
| 8401.6           | Mining a *  | 1978-79                  | 22- 9-1980               |
| 8601.6           | Retail and Selected Services Establishments (Economic Censuses)                             |                          | 2 10 1075                |
| 0(02 (           | irr *   | 1973-74                  | 2-10-1975                |
| 8602.6<br>8603.6 | Wholesale Establishments (Economic Census) irr * Tourist Accommodation q                    | 1968-69<br>Mar. qtr 1981 | 24- 8-1973<br>7- 8-1981  |
| 8604.6           | Tourist Accommodation q   | 1973-74                  | 29- 8-1975               |
| 8701.6           | Building Industry a *   | 1979-80                  | 19-12-1980               |
| 8702.6           | Building Approvals m  | June 1981                | 14- 8-1981               |
| 8703.6           | Building Activity q   | Sept + Dec qtr 1980      | 1- 9-1981                |
| 8704.6           | Dwelling Commencements m  | Jan-Mar 1980             | 16- 6-1981               |
|                  | TRANSPORT   |                          |                          |
| 9301.6           | Motor Vehicle Registrations m   | May 1981                 | 9- 9-1981                |
| 9302.6           | Motor Vehicle Census irr *  | 30 Sept. 1979            | 12- 5-1980               |
| 9401.6           | Road Traffic Accidents Involving Casualties a   | Dec. qtr 1980            | 18- 6-1981               |
| 9402.6           | Road Traffic Accidents Involving Casualties a   | 31 Dec 1980              | 28- 8-1981               |
| (a) Publ:        | ications are free of charge unless a price is shown. The name of e                          | ach publication is fo    | ollowed by a symbol      |

 <sup>(</sup>a) Publications are free of charge unless a price is shown. The name of each publication is followed by a symbol indicating the frequency of publication as follows: m - monthly, q - quarterly, a - annual, irr - irregular.
 (b) As at 11 September 1981.

<sup>\*</sup> Statistical bulletin. These are generally at least 20 pages in length compared with most other publications which